

Series "Fixed On 66"
"Mark"
Book-41

Key Passage – Mark 10:45

Why are there four Gospels?

Why didn't God give us just one account of the life of Jesus Christ?

All the books in the world could not capture the life of Jesus Christ. **John 21:25**

So, God has given us four Gospels. The first three, **Matthew, Mark, and Luke**, are called the "**Synoptic Gospels**." Synoptic is made up of two Greek words meaning, "*To see, together*." All three of these Gospels writers have seen the same events, but give the testimony to a different audience.

Mark 1:1 The beginning of the gospel of Jesus Christ, the Son of God.

The beginning - The beginning of the message. Where did the message come from?

The Author – Tradition says it is John Mark. History and early Church fathers and historians tell us that the Gospel was recorded by "**John Mark**"

"John"- was his Jewish name in Hebrew it means "*Beloved of God*"

"Mark"- was his Roman surname, like Paul was called Saul.

Acts 12:12

He was related to Barnabas. **Colossians 4:10**

Mark went with Paul and Barnabas on some Church business. **Acts 12:25**

Mark went with them on their first missionary trip and returned home. **Acts 13:13**

Acts 15:38-41

Paul's last book, he wrote this about Mark. **2 Timothy 4:11**

Tradition and early Church leaders said that Mark was good friends with Peter, that he received his information and details from Peter. Possibly led Mark to the Lord.

1 Peter 5:13

There is this one passage that could be Mark, **Mark 14:51-52**

When written – 55-65 AD

Where it was Written – Rome

Purpose – To reach the Romans with the message that Jesus Christ is God’s Perfect Servant. Mark's Gospel utilizes 37% of its content dealing with the events of the last week of Jesus' ministry on earth.

Ezekiel 1:10; Revelation 4:6-8 - Lion - Bull – Man - Eagle -

Mark - is the shortest of the Gospels.

Matthew, Luke, and John focus more on the Words of Jesus. Mark focuses more on the Works of Jesus.

Parables - Matthew - 15, Luke - 19, Mark - 4

Miracles - Matthew and Luke - 20, Mark - 18 but much smaller book.

Introduction Verses to Jesus - Mark - 13, Matthew - 76, Luke - 183.

Genealogy - Matthew - shows that Jesus is the King of Israel and mankind.

Luke - To trace back to Adam to show He was the perfect man, promised by God.

John - Spiritual genealogy to show that He was from the beginning God.

Mark - No need for genealogy because the Romans and the Gentiles were only concerned about performance.

Theme – “The Servant Who Rules” "The Servant King"

Key Words – “Jesus said” 72 times “Immediately” 49 times

Key Chapter – Mark 8 The turning point of Mark’s gospel is the confession of Peter that Jesus is the Christ.

Key Passage – Mark 10:45

Outline –

Mark 1-10 Serve:

Mark 11-16 Sacrifice:

Mark 1-10 Serve:

Mark 1:1 The Beginning:

Mark 1:1 The beginning of the gospel of Jesus Christ, the Son of God.

Mark does not start with a genealogy because servants don't need such things. What they do need is reassurance. That they can do the job and then just action.

Mark 1:2-13 John The Baptist and Jesus: Mark 1:9-13

(Commissioned immediately tested)

Mark 1:21-34 A Day In The Life Of Jesus:

A day of teaching, confronting demons, healing the sick, visiting.
The demands upon Jesus were from sunup to sundown.

John 21:25

Mark 2:14 The Calling of Matthew:

Mark 2:14 What a choice instrument Matthew became to the Lord.
(Set up a going away party and invited his pagan friends)

Mark 2:15-17 The Accusation Against Jesus: Mark 2:15-17

This was the accusation that was leveled against Jesus, that He ministered to the outcasts. This was the reason for why people rejected Him. **Luke 15:1-2**

Mark 3:7-9 The Popularity Of Jesus: Mark 3:7-9 (Over a hundred miles)

Mark 3:20 - John 4:32

Mark 3:21

Mark 3:22 Jesus Accused of Being in League With Satan: Mark 3:22

Mark 4:1-34 Jesus Teaches in Parables: Mark 4:33-34

The reason for this is that the crowd was with Jesus for selfish reasons.
Jesus taught in parables so that those who wanted to know could know.

Mark 5:1-20 Jesus And The Demoniacs: Mark records that Jesus encounters one man. **Matthew** and **Luke** say that it was two men.

This is not contradictory, but complimentary.

Romans were men of action and so Mark deals with the most severe of the two.

Mark 5:25-34 Healing the Woman, With The Issue of Blood: Mark 5:28-29

A faith that just says, "I need to touch Him, and I will be made whole."
Great faith that God will welcome!

Mark 5:35-43 Raising Jairus Daughter from the Dead: Mark 5:38-43

Jesus is still laughed at today.

Mark 6:1-6 Jesus' Chilling Reception At Home: Mark 6:1-6

This encourages me, and should you! The heart is so wicked.
That He lived perfectly before them and did miracles and still was not enough.
What does it take?

Mark 6:33-44 Feeding of the Five Thousand:

This is the only miracle that all four Gospels record.

(Unlimited resources! Did not need to feed them) 20-25,000

Mark 7:24-30 The Syrophenician Woman with Great Faith: Mark 7:24-30

I will take scraps! A Gentile, understands

Mark 8:27-33 Peters Great Confession And Blunder: Mark 8:27-33

Mark 9:2-8 Transfiguration of Jesus: Jesus, for just a moment, pulled back the tent flap of His humanity and revealed to the disciples His deity. Who He was.

Beware of The Party Spirit: Mark 9:38-40

Mark 10:1-12 Jesus Teaching On Divorce: Mark 10:2-9

Divorce at times is permitted it is never commanded.

Mark 10:32-45 Jesus' Sufferings Foretold:

Mark 10:32-37 This is really bad timing!

Mark 10:38-41

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Mark 11-16 Sacrifice:

Mark 11:1-11 The Triumphal Entry: We have the "*Announcement of the King*" which is called "*The Triumphal Entry.*" It is also called "*Palm Sunday.*" This marks the beginning of the "*Passion Week.*" This would be Jesus' last trip to Jerusalem.

This passage must be important because it is recorded in all four gospels. Jesus does not want us to miss the reality of who He is. That if we miss this it is the missing of life itself. **Daniel 9** The Seventy Weeks prophecy.

Mark 11:15-18

Jesus Drives Moneychangers from the Temple: Jesus does this **twice.**

Once at the beginning of His ministry **John's gospel**, and then at the end.

Mark 11:15-18

Mark 11:27-12:37 The 5 Exams of Jesus: (Passover Lamb)

1. **(Mark 11:27-12:12)** *He is asked by what authority He can cleanse the temple.*

Mark 12:1-12 The Parable of The Vine-growers:

This was taken from **Isaiah 5:1-7** It is very clear that Jesus is speaking about the Jews that have been given life on a silver platter but have not produced spiritual fruit. They will even kill the Messiah.

2. **(Mark 12:13-17)** *He is asked about responsibility, God/Government.*
3. **(Mark 12:18-27)** *He is questioned about eternity. (Life after death)*
4. **(Mark 12:28-34)** *He is questioned about priorities. (Great Commandment)*
5. **(Mark 12:35-37)** *He questions them as to His true identity. (Who is He)*

Mark 13 Olivet Discourse: This passage is recorded in **Matthew 24-25** , **Luke 21**, and here in **Mark 13**. (Longest discourse in all 3 Gospels is important.)

"Olivet Discourse" because of the location, **Mark 13:3 As He was sitting on the Mount of Olives** "The Little Apocalypse." It is a prophetic passage dealing with the last days.

"The Tribulation" is a period of 7 years.
The "Great Tribulation" is the last 3 1/2 years of the Tribulation period.

Jerimiah 30:7 "Jacob's Trouble"

Revelation 6-19 describes this period of time.

Mark 14:12-31 The Passover and Last Supper:

Mark 14:32-42 Jesus in Gethsemane:

The term **Gethsemane** – means "*olive press*"
It was here that Jesus surrenders to the Fathers will.

Mark 14:43-65 Jesus Arrest and His Accusers: Mark 14:47-52

That young man is believed to be Mark.
It is embarrassing to admit that you were the streakier in the Gospel!

Mark 15:1-15 Pilate Before Jesus: It is very clear here by Jesus' encounter, that it was Pilate that was on the hot seat, not Jesus. Pilate knew Jesus was innocent and he allowed the pressure of the Jews to push him to deliver an innocent man.

Mark 15:16-41 Jesus Death - Crucifixion: Mark 15:37-39

Mark 15:42-47 Jesus' Burial: Mark 15:42-47

Mark 16:1-13 Jesus' Resurrection: Mark 16:1-13

Mark 16:14-20 The Disciples Commissioned: Mark 16:14-20

Application:

The Apostles and Prophets laid the foundation for the church. **(Ephesians 2:20)** Their work is finished, and the apostolic signs have ceased, but the Lord's working has not ceased, and He is still working in and through His people to save a lost world. His Servant-Son Jesus returned to heaven.

1. Jesus Has His People On Earth Who Can Be His Servants If They Will.
2. It is A Privilege To Partner And Work With The Lord.
3. We Have Been Given An Opportunity, And Obligation, To Carry The Gospel To The Whole World.

Mark 10:45 "For even the Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many"

4. Are We Serving—Or Are We Expecting Others To Serve Us?