

Series "Fixed On 66"
"Luke"
Book-42

Key Passage: Luke 19:10

(Technically) There are not 4 Gospels, but 1 Gospel as told by four different human authors.

The Author is Luke, the beloved physician. He was a traveling companion of Paul. **Colossians 4:14**

Of all the writers of the NT, Luke is the only one who was a Gentile. (Colossians 4:11)

Luke is the only gospel writer who did not know Jesus physically.

The early church fathers ascribed the Gospel to Luke. The Gospel of Luke and Acts were written by the same person and written to the same person, **Theophilus. Luke 1:3**

Acts 1:1 Theophilus – *"Loved by God, Lover of God" (That's Us!)*

The way to determine who wrote **Luke** is to determine who wrote **Acts**. We come to believe that Luke wrote this by pronouns "**we**" and "**us**," and he uses "**they**" and "**them**" to show that he was not involved in the events.

Luke was a respected physician. **Colossians 4:14** refers to him as "the beloved physician." Luke acts like a doctor - **Luke 4:23, 38; 5:12; 8:43; 13:11; 22:44**
Luke the Physician Historian, Theologian.

- Luke's Prologue, **Verses 1-4**, is written in the most polished Greek of the New Testament, which would make it appealing to the highly educated Gentile reader.
- Luke devotes more space to the birth and infancy of Jesus than any other gospel.
- Luke goes out of his way to show that the gospel is for every class, nation, race, and generation, both men and women.
- Luke uses the word "**sinner**" **16 times**, more than the other gospel writers combined.

Audience: The Greeks. Luke, being a Gentile, writes to Gentiles (Greeks).

When Written: The date for the Gospel of Luke was probably written about 60 AD. It is believed that during Paul's imprisonment 56-58 AD, Luke researched these things.

Purpose: To tell the whole accurate account of the life of Jesus Christ to Theophilus. The truth about Jesus Christ. **Luke 1:4**

Theme: "*Jesus the Perfect Man*" The one that the Greeks have longed to be like has come. Focuses on the perfect humanity of Jesus. He is divine **Son of Adam, and the Son of God.**

50% of Luke's content is found exclusively in this gospel. Matthew 40% and Mark 10%. John 93%.

Matthew – (Lion - Strength, Authority) was written to the Jews. The theme is "**Jesus Christ the King.**"

Mark – (Bull – Service, Power) was written to the Romans. The theme is "**The Servant Who Rules.**"

Luke – (Man - Wisdom, Character) was written to the Greeks. The theme is "**Jesus the Perfect Man.**"

John – (Eagle - Deity, Person) So we might believe. The theme is "**The Deity of Jesus Christ.**"

Luke is the longest gospel, not in the number of chapters but in verses.

Key Words: Man 244 times, Jesus Said 110 times, Law of Moses 41 times, Son of Man 28 times, Sinners 16 times.

Key Chapter: Luke 15 The three parables **Lost Sheep, Lost Coin, Lost Son.**

Key Passage: Luke 19:10

Outline:

- | | |
|----------------------------|---|
| 1. Luke 1:1-4:13 | Introduction Of The Son Of Man |
| 2. Luke 4:14-9:50 | Ministry Of The Son Of Man |
| 3. Luke 9:51-19:27 | Rejection Of The Son Of Man |
| 4. Luke 19:28-24:53 | Crucifixion And Resurrection Of The Son Of Man |

1. Luke 1:1-4:13 Introduction Of The Son Of Man

Luke 1:1-4 Luke's Introduction: Luke 1:1 Inasmuch as many -

During the first century, there were many accounts and many attempts to record the events of the life of Jesus.

accomplished (fulfilled) - which are most surely *"to convince fully."*

Luke 1:2 (Accurate Sources) just as those who from the beginning were eyewitnesses and servants of the word

(Right People) servants of the word - These eyewitnesses became ministers and preachers of the truth.

(Right Channels) handed them down *"term for oral tradition." The speaking and telling of the events.*

Luke 1:3 Luke, the historian, researched the accounts given to him, and after investigating, he would determine the truth.

This term: **beginning.** from the first *"from above"* speaks of inspiration.

to write it out for you in consecutive order, which means *"an orderly account," a systematic arrangement.*

most excellent Theophilus - *"loved by God, or lover of God."* Was this a real person? Or was Luke writing to Christians using a symbolic name? Was Luke writing to Paul?

Luke 1:4 about the things you have been taught. This man was already a believer, so Luke wanted to edify this believer, not evangelize.

taught or instructed - we get our word *"Catechumen."* *"Someone being taught the basics of Christianity."*

**Lesson #1: Luke tells us God's acts in history through Jesus Christ:
Lesson #2: We can trust the gospel we are reading. God's Word.**

Luke 1:5-25 Announcement Of John The Baptist:

Luke 1:26-38 Announcement Of Jesus: Angel Gabriel came to Mary.

**Luke 2:46-50 Jesus In The Temple At The Age of Twelve:
Luke 2:46-50**

Luke 3:1-22 Ministry Of John And Jesus' Baptism:

Luke 3:23-38 Genealogy Of Jesus Christ: There are 2 Genealogies in the NT. **Matthew 1:1-17**, then **Luke 3:23-38**. Both seem to concern themselves with Joseph, but Luke's account starts from the reverse, which is with Joseph, and goes back to Adam.

Matthew starts with Abraham and then goes to Joseph.

The central point of the genealogy is Luke 3:38

Luke 4:1-13 The Testing Of The Son of God: After His baptism (Declared the Son of God by His Father), driven by the Holy Spirit into the wilderness to be tested.

2. Luke 4:14-9:50 Ministry Of The Son Of Man: Galilee, Capernaum base.

Luke 5:1-11 The Calling Peter, James And John: Luke 5:1-11

Luke 6:12-16 Choosing The Twelve: Luke 6:12

Luke 7:18-28 Confusion Of John The Baptist: Doubting – Not being able to understand and put together. **Unbelief** – Unwillingness to believe the facts, rejecting the truth.

Luke 8:1-3 Ministering Women: Luke 8:1-3 Luke's gospel has been called "**The Gospel to Women**" Because Luke speaks more about women than any of the gospels.

Luke 9:12-17 Feeding the Five Thousand: Recorded in all four gospels. **God has unlimited resources.**

Luke 9:44-48 True Greatness: Luke 9:44-48

3. Luke 9:51-19:27 Rejection Of The Son Of Man

Luke 9:51-56 Rejection Of The Son Of God: This is the turning point in the gospel as Jesus now heads for Jerusalem to fulfill God's plan.

Luke 9:51

Luke 9:52-56

Luke 10:1-16 The Seventy Sent Out: Luke 10:1-3

Luke 10:17-20 The Results Of The Seventy: Luke 10:17-20

Luke 10:30-37 The Good Samaritan:

Luke 11:37-54 Woe Upon The Pharisees: Luke 11:37-40

Luke 11:44-48 “Woe to you!”

Luke 12:13-15 Covetousness Denounced: Luke 12:13-15

**Luke 13:31-35 Jesus' Faithfulness And Israel's Faithlessness:
Luke 13:31-35**

Luke 14:25-35 Testing True Discipleship: Luke 14:26-27 (Maybe a Christian? But Not a Disciple of Jesus!)

Luke 15:1-32 Lost Sheep, Lost Coin, Lost Son: Jesus came to seek and save what is lost.

Luke 16:19-31 The Rich Man And Lazarus: This is not a parable because the characters have names. Jesus teaches that there is a heaven and a hell.

Luke 17:11-21 The Ten Lepers Cleansed: There were ten, but only one returned to give thanks to God. Probably an accurate percentage of 90% aren't thankful.

Luke 18:9-17 The Pharisee And The Publican In Church: Jesus tells us how not to act in church. Self-righteousness is detested by God.

Luke 19:1-10 The Conversion Of Zaccheus: Luke 19:1-10

4. Luke 19:28-24:53 Crucifixion And Resurrection Of The Son Of Man

Luke 19:28-34 Triumphal Entry: Fulfilled **Daniel 9**, prophesy of the coming prince.

Luke 20 The Examination Of Jesus: The Passover lamb was to be examined to ensure the lamb was without blemish or fault.

Luke 21:10-36 Olivet Discourse: (Matthew 24-25, Mark 13) This is the briefest of the teachings. It has been called **“The Little Apocalypse.”** It foretells the destruction of Jerusalem, the tribulation, and the Second Coming of Jesus Christ. Also called the **“70th Week of Daniel,” Daniel 9**

Luke 22:39-53 Gethsemane And Jesus Arrest: Luke 22:48-51

Luke 23:26 The Via Dolorosa: (The Way of Sorrow) Luke 23:26; Mark 15:21 and Romans 16:13 mention this.

Luke 23:27-30

Luke 23:33-49 Crucifixion And Death Of Jesus:

Luke 23:50-56 The Burial Of Jesus: All the gospels cover this event.

Luke 24:1-12 The Resurrection Of Jesus: Luke 24:1-12

Luke 24:13-35 The Road To Emmaus: Two confused disciples.

Luke 24:49 The Promise Of The Holy Spirit: Luke 24:49

Luke 24:50-53 The Ascension: Luke 24:50-53

Application:

- 1.** The Gospel Of Luke Reveals Jesus As The Son Of Man/Son Of God Who Came In Compassion To Live Among Sinners, To Love Them, Help Them And Die For Them. Jesus Is The Model For All Men.
- 2.** Of All The Writers Of The NT, Luke Is The Only One That Was A Gentile. Luke Is The Only Gospel Writer Who Did Not Know Jesus Physically. Luke Gives Both Historically Accurate And Divinely Accurate Account.
Luke 1:2-3
- 3. Matthew says,** "This is the Messiah, the King; Worship Him." **Mark says,** "This is the Servant who served humanity; Follow Him." **Luke says,** "This is the only Man among men without sin; Emulate Him." **John says,** "This is God in human flesh; Believe in Him."