Series "In The Beginning...God" "Sold Into Slavery" Genesis 37:12-36 Study-65

Genesis 37:12-14, 18-20, 23-24, 28, 31-36

Contrast - Obedience of Joseph and hatred of the brothers!

Bitterness Is A Sin: Hebrews 12:14-15; Ephesians 4:31-32

The Root of the Bitterness of Jacob's brothers comes to full blossom.

Joseph's story will show how God's hidden providence works through men's evil for their ultimate good.

Genesis 37-50 Joseph 1/3 of Genesis records great details about Joseph.

Genesis 37:1-11 Introduces us to Joseph:

Thought Of Our Passage: "The Root Of Bitterness Will Blossom Into Anger And Malice That Will Result In Destruction."

- **1. Verses 12-17 Sent To His Brothers**
- 2. Verses 18-28 Sold By His Brothers
- 3. Verses 29-36 Suffering By His Brothers

1. Verses 12-17 Sent To His Brothers:

Genesis 37:12 Then Context - Genesis 37:1-11 Introduces us to Joseph: Joseph's Faithfulness, (Jacob's) father's Love for Joseph, & The Lord's Choice: 11 His brothers were jealous of him, (Faithfulness of Joseph Versus The Treachery of His Brothers)

his brothers went to pasture their father's flock in Shechem.

We can come up with all sorts of excuses for being in the world. The brothers were not doing well spiritually. (NLT) Genesis 37:2

Verses 13-14 Father Sent The Son: "Are not your brothers pasturing the flock in Shechem? Genesis 37:17 tells us they were in Dothan. Shechem – 60 miles north, Dothan – 20 miles further north. Total of about 80 miles north.

Come, and I will send you to them." And he said to him, "I will go." What a beautiful picture this is—a Father's love for his way-word sons. Genesis 37:2; John 3:16

Genesis 37:14 "Go now and see about the welfare of your brothers

Who better to check the status of the family than Joseph? Joseph doomed from the start - **Genesis 37:4**

It was God's plan to get Joseph down into Egypt. Psalm 105:17

So he sent him from the valley of Hebron, and he came to Shechem.

Joseph was living in **Hebron –** "Fellowship" 20 miles South of Jerusalem.

Genesis 37:15 A man found him,

A possible picture of the Holy Spirit. He does not call attention to Himself; He points the direction to go.

Genesis 37:16-17 I heard them say, 'Let us go to Dothan.'"

Notice how this man gave the direction to Joseph. John 16:13

So Joseph went after his brothers and found them at Dothan. Hebrews 10:7; John 1:11

When you look at the cities, you begin to see the names speak about where the sons went wrong:

Hebron – Fellowship

This is where the boys should have stayed.

Shechem – *Strength*

When we leave fellowship with God, we lose the strength

Dothan – Two wells

This city was the promise of two wells of water, not.

2. Verses 18-28 Sold By His Brothers:

Genesis 37:18 they plotted against him to put him to death. (Envy & Hatred is lethal) Bitterness now leads to a desire to murder.

Jesus Warned Of The Dangers Of Anger: Matthew 5:21-22

Apostle Paul While In Prison Had Critics Motivated Through Envy: Philippians 1:15-17

Genesis 37:19 "Here comes this dreamer!

Or literally, "Here comes the dream expert or specialist of dreams. The master of dreams:" Later, dreams would deliver Joseph!

The Key - they would not bow their knee to him! (Rejected God's Choice)

This was the root cause of Israel's rejection of Jesus.

Genesis 37:20 let us kill him and throw him into one of the pits;

Jesus told a parable of vine growers/sharecroppers that refused to pay the owner rent: Matthew 21:37-38

'A wild beast devoured him.'

The deception that bitterness brings into the family.

Then let us see what will become of his dreams!"

Like Isaac wanting the blessing for Esau! Instead of Jacob (Genesis 27:2-4) Proverbs 14:9

Verses 21-22 Reuben's Intervention:

Reuben was the oldest son that had committed fornication with Jacob's concubine **Genesis 35:22**

Let us not take his life."

Literally, "We shall not take his life!" or "Shed no blood!"

Reuben was half-hearted, and he was afraid to speak out on behalf of Joseph. **Pilate (Too Little Too Late)**

Genesis 37:22 "Shed no blood.

"You shed no blood!"

Ruben attempted to help. **Genesis 42:24** Joseph held Simeon in prison instead of Ruben.

Verses 23-24 Joseph Abused:

Genesis 37:23 stripped Joseph of his tunic,

"skinning an animal" bruised and beaten

Twenty years later, the brothers remembered what Joseph went through: Genesis 42:21 Guilt for 20 years.

Genesis 37:24 Possibly one of the empty wells of Dothan.

Genesis 37:25 Then they sat down to eat a meal. 1 Timothy 4:2; Jeremiah 17:9

Ishmaelites were the descendants of Ishmael—Abraham's son through Hagar.

and balm and myrrh, on their way to bring them down to Egypt.
This was going to be used by God to get Joseph into the palace of Egypt.
Myrrh - Used to embalm the dead. Gifted to Jesus by the wise men,
Matthew 2:11

Genesis 37:26 Judah said to his brothers, "What profit is it for us to kill our brother and cover up his blood?

Judah now comes to the rescue of Joseph.

Judah is the tribe that Jesus came through.

Genesis 37:27 Great plan: not likely to be set free, make some money out of it!

Genesis 37:28 Midianite traders passed by, God wanted Joseph down in Egypt.

Midianites descendants of Abraham from his concubine Keturah Genesis 25:1-2 Midianites were Ishmaelites) Ishmaelites (Genesis 16:15; 25:2)

sold him to the Ishmaelites for twenty shekels of silver. Leviticus 27:5; Proverbs 27:4

Thus they brought Joseph into Egypt. It appears now that all is lost for Joseph.

3. Verses 29-36 Suffering By His Brothers:

Genesis 37:29-30 Too little too late!

Genesis 37:31 Jacob had used goats to deceive Isaac Galatians 6:7-8

Genesis 37:32-33 deceiving their own father.

Genesis 37:33-34 The Brothers' bitterness affects Jacob's life.

Genesis 37:35 The term **Sheol** – "*the nether world" grave.* After death, the soul/spirit was in God's hand. This is not fully understood until the resurrection. **2 Timothy 1:10**

So his father wept for him. Jacob grieved for 20 years. Genesis 42:36

Genesis 37:36 Potiphar, Pharaoh's officer, the captain of the bodyguard. Official of executions, slaughterers, or executioners for Pharoah. **Romans 8:28**

Application:

- 1. Sin May Hinder God's Plans, But It Cannot Ultimately Defeat His Purposes. Sin Is Never Necessary, Though It May Be Used And Overruled By God:
- It Is Impossible To Bring Good "Out Of" Evil; For There Never Has Been Any Good In Evil, But Good Can Be Brought About <u>In Spite Of Evil</u>. Joseph And His Brothers Are An Example Of This: **Genesis 50:20**