

"Historical Books Of The Bible"

2 Samuel 9:1-13

Wednesday May 13, 2015

2 Samuel 9:1-13

The Theme: "The kindness of God" is in Verses 1, 3, & 7 and it means "the mercy and favor of the Lord to undeserving people."

The name "David" is used by itself 6X in the chapter: he's called "the king" 6X, and once the two are united in Verse 5, "King David".

2 Samuel 5-10 – Describe the steps David took to unite and strengthen the nation.

2 Samuel 7 – Accepting God's Will: David could not build a house for God, but God would build a house for David.

2 Samuel 8 – Fighting God's Battles: The Key Verse – 2 Samuel 8:6.

2 Samuel 9 – Sharing God's Kindness: Picture of Jesus Christ's kindness to the undeserving sinner.

1. Verses 1-4 – Finding

2. Verses 5-8 – Calling

3. Verses 9-13 – Blessing

1. Verses 1-4 – Finding:

2 Samuel 9:1

"Then David said," – Context – Samuel leaves off in 2 Samuel 8 with a record of David's Victories Over The Enemies. Then Samuel records David's Wise Administration.

"kindness" – "loyal love"

1 Samuel 20:11-17

1 Samuel 20:42

1 Samuel 23:18

2 Samuel 4:4

Luke 19:10

Pronounced judgment on Christ-rejecting cities of Galilee, then Jesus gives this passionate plea! Matthew 11:28-30.

1 Peter 1:3-5

Ephesians 1:6

Ephesians 4:32

God in His grace gives us what we don't deserve, and in His mercy doesn't give us what we do deserve.

2 Samuel 9:2

"Ziba" – an unusual root name that means "station", who served as an "estate manager".

"Ziba" – insight – Verse 10 – "Now Ziba had fifteen sons and twenty servants." 2 Samuel 9:4 – "in the house of Machir the son of Ammiel in Lo-debar."

2 Samuel 9:3

"There is still a son of Jonathan" – Jesus was called in Matthew 12:24 "this man".

2 Samuel 4:4

2 Samuel 9:4 – "So the king said to him, 'Where is he?' And Ziba said to the king, 'Behold, he is in the house of Machir the son of Ammiel in Lo-debar.'"

"Behold, he is in the house of Machir" – root, "to sell"; literal, "as merchandise, salesman".

"Ammiel" – "a people, a congregated unit, specifically a tribe, a flock, nation."

"Lo-debar" – "pastureless, worthless, without, barren"; About 10 miles south of the Sea of Galilee on the eastern side of the Jordan.

Romans 7:18

2. Verses 5-8 – Calling:

2 Samuel 9:5-6

"Mephibosheth," – "he scatters shame"; 1 Chronicles 8:34 – His name was Meribbaal.

2 Samuel 9:7 – "David said to him, 'Do not fear,'" ; Revelation 1:17-18.

David Restores The Land Of Saul.

David Adopts Him: "and you shall eat at my table regularly."

The fact that David made the first move to rescue Mephibosheth reminds us that it was God who reached out to us and not we who sought Him. Romans 5:10

Romans 5:8

2 Samuel 9:8

Psalms 22:6

1 Timothy 1:15-16

Ephesians 2:1-6

3. Verses 9-13 – Blessing:

2 Samuel 9:9

Restored The Land: "All that belonged to Saul and to all his house"

2 Samuel 9:10

"eat at my table" – words are found 4X in the passage (Verses 7, 10, 11, 13).

2 Samuel 9:11-13

"So Mephibosheth lived in Jerusalem," – Hebrews 12:22-24

1 Samuel 13:14; Acts 13:22

Some of Saul's descendants were chosen to be slain. David protected Mephibosheth from death. 2 Samuel 21:7

Romans 8:1-2

1 Thessalonians 5:9

John 3:18

Application:

1. God's Kindness Has Been Extended To Us. We In Turn Should Extend It To Others: Luke 6:38.
2. God In His Grace Gives Us What We Don't Deserve, And In His Mercy Doesn't Give Us What We Do Deserve.
3. The Actions Of David Reveal The Mission Of Jesus Christ: Luke 19:10.