

Series "How Great A Salvation"
"Dying To Live"
Romans 6:1-11
Study-15

Romans 1:1-17 – God's Righteousness

Romans 1:18-3:20 – Man's Unrighteousness Results In Condemnation

Romans 3:21-31 – Righteousness Provided by grace through Faith in Christ

Romans 4:1-25 – Righteousness Backed by the Old Testament

Romans 5:1-21 – Righteousness is Permanent – One Adam or Christ

Romans 3:21-11:36 – By Faith

Romans 1-5 – Justification – Declared Righteous; Romans 6-8 – Sanctification

Romans 6 – Victory Over Sin: Verses 1-14 – United To Christ;

Verses 15-23 – Slavery of Righteousness: Sanctification –

God takes a justified man and makes him holy.

Thought Of Our Passage: "When Jesus Died, The Believer Also Died, And When Jesus Was Raised, The Believer Was Also Raised."

1. Verses 1-5 – Reality Of Our Death With Christ

2. Verses 6-7 – Reason For Our Death With Christ

3. Verses 8-11 – Results Of Our Death With Christ

1. Verses 1-5 – Reality Of Our Death With Christ:

Romans 6:1 – "What shall we say then?" – Context: Paul just taught about the origin of sin; Original Sin; Sin entered into the world by the 1st Adam.

Jesus Christ, the 2nd Adam, by one act of righteousness, took the punishment for every sin and offers forgiveness to all, Romans 5:21.

"Are we to continue in sin so that grace might increase?" – "Shall we habitually continue in sin in order that grace may abound? Or shall we habitually sin because grace does abound?" Romans 5:20

Romans 3:8

Antinomianism – "anti – against, nomian – the law;" under the gospel of grace, the moral law is of no use or obligation, because faith alone is necessary to salvation," Jude 1:4.

"Does grace undermine ethical responsibility and promote reckless sinning?"

Romans 6:2 – “May it never be!” – “forbid the thought, inconceivable, what a ghastly thought.” Sanctification follows Justification!

“How shall we who died to sin” – “Death,” “Died” – 14X in our passage, 1 John 3:9.

Jesus not only saved us from the penalty of sin, but the power of sin; we died to sin – it’s power – dominion over us!

Truth – We Died To Sin: How Can We Live In What We Have Died To? – “How shall we who died to sin still live in it?” – “We died to sin in the past. How then shall we live in it in the future?”

1 Corinthians 10:13

Verses 3-5 – Baptism Illustrates The Believers Death: Romans 6:3 – “Or do you not know” – “Are you ignorant of the meaning of your own baptism? Have you forgotten what your baptism symbolized?”

“know,” – “Knowing” – 3X; based on facts. Paul shares 3 important words: “Know, Knowing” – Verses 3,6,9; “Reckon” – Verse 11; “Yield” – Verse 13.

“baptized” – “to dip or dye;” it comes to be known as identification, “to be joined to, to be in union with something else, identify with something else,” 1 Corinthians 10:2; Matthew 28:19.

Truth – The Way We Died To Sin Was Our Baptism That Unites Us To Christ In His Death: “have been baptized into His death?”

Know – You have died to sin... you are identified with Christ.

Romans 6:4 – “Therefore” – Baptism is our identification with Christ’s death.

“so that as Christ was raised from the dead through the glory of the Father,” – We died with Him, we were buried with Him, we were also raised with Him.

Truth – Having Shared In Christ’s Death, God Wants Us Also To Share In His Resurrection Life: “we too might walk in newness of life” – 1. Power Of Sin broken; 2. Divine Nature Imparted.

Romans 6:5 – “united” – this word means “grown together.” It speaks of a branch bound to another; they are grafted together.

1 Corinthians 12:13; Galatians 3:27

2. Verses 6-7 – Reason For Our Death With Christ:

Romans 6:6 – “knowing this,” – Should know; “that our old self” – Old Man; “something completely worn out, useless;” The BC person of the past before salvation: Ephesians 4:22; Colossians 3:9

“was crucified with Him” – We can’t crucify ourselves, it must be done by another. Notice it is past tense; means it already took place, already accomplished.

Galatians 2:20; Galatians 5:24; Galatians 6:14

“body of sin” – is not sinful in itself, it’s neutral. – “our body of sin” – It is sin that enters through our will – we choose to sin – Sin uses the members of our body.

“might be done away” – destroyed – “powerless, inoperative – void, helpless.”

Truth – Our Former Self Was Crucified With Christ In Order That We Might Be Freed From Sin’s Slavery: “so that we would no longer be slaves to sin;”

Romans 6:7; 1 John 1:10

“freed from sin” – 3X – 7,18,22; “NOT free to sin, but free from sin.”

Colossians 3:1

3. Verses 8-11 – Results Of Our Death With Christ:

Romans 6:8 – Romans 8:10-11

Romans 6:9

Truth – Both The Death And Resurrection Of Jesus Were Decisive Events; He Died To Sin Once For All, But He Lives Continuously Unto God: “knowing that Christ, having been raised from the dead, is never to die again;”

“is never to die again;” – That is security, That Jesus has died once, Revelation 1:18.

Acts 2:24

Romans 6:10 – “For the death that He died, He died to sin,” – This is the purpose of the cross. “Jesus’ Substitutionary Death was for us; Jesus Took Our Place.”

“once for all” – This idea of perpetual sacrifice of Christ on the cross is heretical.

Hebrews 7:27; Hebrews 10:10; John 19:30 – “It is finished!”

“but the life that He lives, He lives to God.” – Jesus’ whole life was submission.

Romans 6:11 – “Even so” – We died with Jesus, We now live through Jesus. “consider” – an accounting term; “record, to calculate, to impute to one’s account, record in the ledger of life.” – “yourselves to be dead to sin,”

Truth – We Must Realize That We Are Now What Christ Is; Namely, Dead To Sin But Alive To God – “consider yourselves to be dead to sin,”

“but alive to God in Christ Jesus.” – We have the life of Jesus, Romans 8:11.

Application:

1. The Secret Of Holy Living Is Knowing We Died With Christ. It Is Knowing It Second By Second, Minute By Minute, Hour By Hour, Day By Day. It’s A Reality That We Died, We Were Buried, And We Were Raised.
2. We Don’t Conquer Sin, Sin Has Already Been Conquered Through Christ. When We Were Justified, We Received God’s Resurrection Power To Live.
3. To Say That I Must Sin, Is To Deny The Foundations Of Christianity. To Say That I Cannot Sin Is To Deceive Myself. To Say That I Need Not Sin Is To State A Divine Privilege.
4. Donald Grey Barnhouse Said, “Holiness Starts Where Justification Finishes, And If Holiness Does Not Start, We Have The Right To Suspect That Justification Never Started Either.”