"The Pentateuch" Exodus 29-31 Wednesday Aug 5, 2009

We are looking at the last section of the Book of Exodus: Exodus 25-40 Worship: The Lord Dwells with His People:

Exodus 29:1-37 The Consecration of The Priests:

Lev 8-9 gives more detail to the consecration of the priests. The law of the offerings Lev 1-7

Titus 3:5

Jesus Christ is our High Priest – Heb 3:1

Psalm 133:2

Exodus 29:10-14 The Sin Offering:

Gen 3:21

Exodus 29:15-18 The Burnt Offering:

Romans 12:1-2

Exodus 29:19-22 The Peace Offering:

Exodus 29:23-25 The Meal Offering:

Exodus 29:26-37 Food of the Priests:

Exodus 29:38-46 Consecration Needed Daily:

Exodus 30:1-10 The Altar of Incense:

Picture #1 Altar of Incense:

Incense – speaks of our prayers and worship to God; the communion of praise unto God. Rev 5:8; 8:3-5

The entire design of the tabernacle is that of <u>worship</u> and <u>consecration</u> to the Lord.

Heb 9:24-25

Exodus 30:11-16 The Census and The True Believer:

1 Peter 1:18-19

Exodus 30:17-21 The Laver Which Cleanses:

Picture 2# The Laver:

laver of bronze, with its base of bronze. The bronze speaks of judgment; that we must come to God with a clean heart and clean hands.

When a worshipper approaches God, he not only needs <u>redemption</u> but also <u>cleansing</u>. There is a need of holiness and redemption.

Titus 3:5

John 13:1-10

Exodus 30:22-38 The Anointing Oil:

2 Cor 1:21-22

1 John 2:20

1 John 2:27

Exodus 30:34-38 The Incense:

Exodus 31:1-11 The Gift of The Spirit For Works of Art:

Exodus 31:12-18 The Sign of the Sabbath:

Application:

- 1. God is very specific on the instructions that He gave to Moses. We are not to add or take away from God's instructions. God has given all the information that one needs to get into the right relationship with God, to worship and render service to God.
- The anointing oil was essential to the priests for spiritual service. We are not to duplicate, attempt through human effort to manufacture what God has forbidden. Just because something looks, and smells good does not make it of God.