

Series "Route 66"

"Genesis"

Book-1

The Author -

Genesis is quoted over 200 times in the New Testament.

When Written -

Period of Time -

Creation To Abraham 2000 Years (4004-2090 BC)

Abraham To Joseph 193 Years (2090-1897 BC)

Joseph To Egypt 93 Years (1897-1804 BC)

Where it was Written -

Purpose - To give to us the origins of life itself.

1. That Man was divinely created by God.

2. Man has fallen.

3. Man needs redemption.

Theme - "The Book of Beginnings" Where it all began.

Key Passage - Gen. 1:1

Origin of the material Universe -

Origin of Life -

Origin of Man -

Origin of the Family -

Origin of Sin -

Origin of Salvation -

Origin of Messiah -

Origin judgment of God -

Origin of God -

Outline -

I. History of Humanity in General (1-11)

A. Creation of the heavens and earth (1-2)

B. Adam and his family (3-5)

The Fall of man (3)

C. Noah and his family (6-11)

The Flood (6-10)

The Babel rebellion (11)

II. History of Israel in Particular (12-50)

A. Abraham—The father who gave his son (12:1-25:18)

B. Isaac—The son who took a bride (25:19-26:35)

C. Jacob—The flesh vs. the Spirit (27:1-36:43)

D. Joseph—The providence of God (37:1-50:26)

The Story of Faith Begins:

I. History of Humanity in General (1-11)

A. Creation of the heavens and earth (1-2)

Genesis 1:1

The Attributes of God (8)

1. The God Of Eternity:
2. Omniscience Of God:
3. The Omnipotence Of God:
4. The Omnipresence Of God:
5. The Immutability Of God:
6. The Sovereignty Of God:
7. The Transcendent God:
8. The God Of Infinity:

Genesis 1:2-3

2 Cor. 4:6

Genesis 1:4-5

Genesis 1:26

Gen 2:18

B. Adam and his family (3-5)

The Fall of man (3)

Gen 3:6-7

The first Promise of the Savior. Gen. 3:15

Gen. 3:21

Genesis 4 First murder, first martyrdom, and first conflict of the seeds over religious service and human development.

Genesis 5 –

Antediluvian – Humans before the flood.

C. Noah and his family (6–11)

The Flood (6–10)

The fact of the flood: That there actually was a flood is proved by the Genesis record, as well as

By Jesus Christ (Matt. 24:37–39; Luke 17:26–27)

The Prophets (Isa. 54:9)

The Apostles (1 Peter 3:20; 2 Peter 2:5; 3:6).

Archaeologists tell us that many ancient civilizations have a flood tradition with details paralleling the Genesis account. It is likely that these stories (involving their fanciful gods and goddesses) were corruptions of the original history of the flood that was handed down from generation to generation.

The Purpose of the flood: Stated in Gen. 6:5–13

The Flood Considered Practically: We see in the flood account at least these six practical considerations:

(1) God must punish sin. There must be death to the old before He can establish the new.

(2) God gives warnings but eventually His patience ends and judgment comes. (3) God has always saved people the same way: by grace (6:8), through faith (Heb. 11:7).

(4) True faith leads to obedience (6:22; 7:5).

(5) True witness demands separation from sin, and Noah and his family kept themselves unspotted from the world.

(6) Whether “the sons of God” in 6:1–4 were angels or the family of Seth, the same lesson is seen: God condemns compromise and rebellion, but rewards the separated saint.

The Babel rebellion (11)

The Dictator:

The Rebellion:

The judgment:

II. History of Israel in Particular (12–50)

A. Abraham—The Father who gave his son (12:1–25:18)

Gen 12:1–3

Abraham’s life had been marked by two things:

The Altar –

The Tent –

Gen. 15:6

These all important 3 words are given to us in this passage.

1. Believe –

2. Reckoned (Counted) – Financial

3. Righteous – Status or standing in God eyes.

Genesis 16

Genesis 18–19

Genesis 22

Genesis 24

B. Isaac—The son who took a bride (25:19–26:35)

1 John 3:2

Genesis 25

C. Jacob—The Flesh vs. the Spirit (27:1–36:43)

Jacob – “Trickster, supplanted, cheater, rip-off”

Jacob's life can be seen in three distinct stages:

(1) His early years at home when he was basically a deceiver of others,

Genesis 25:29–34

(2) The middle period of his life, when Jacob learns what it is like to be deceived,

Genesis 29:25–28

Genesis 31 “Mizpah Blessing”

(3) Finally, Jacob learns to live as a man devoted to the word and will of God, when he wrestles with—and is blessed by—the angel of God.

Genesis 32:24–31

D. Joseph—The Providence of God (37:1–50:26)

Joseph is a Picture of Glorification.

Genesis 37–38

They throw him into a pit –

They sell him into slavery –

Joseph purchased by Potiphar –

Genesis 39 Joseph then cast down into prison –

Joseph becomes head jailer –

Genesis 40 Joseph interprets the dream –

Genesis 41 Joseph interprets the dream of Pharaoh –

Hebrews 11:6

Genesis 42–45

Genesis 46–50