

**Series "The God Who Serves"
"Hosanna In The Highest"
Mark 11:1-11
Study-42**

The Key Verse Of The Gospel Of Mark: Mark 10:45 (Outlines The Gospel Of Mark)

Son of Man did not come to be served, but to serve; Mark 1-10 – Jesus, The God Who Serves.

"to give His life a ransom for many." Mark 11-16 – Jesus Came To Sacrifice.

Ransom – "to loose, to release"; Used in the first century of payment to free a slave.

"The Triumphal Entry" Or "Palm Sunday" – Mark's Uses 37% Of His Gospel To Tell Of This Last Week Of Jesus' Ministry On Earth.

This passage is recorded in all four Gospels: Matt 21:1-11; Mark 11:1-11; Luke 19:29-40; John 12:12-19.

John 6:14-15

The Triumphal Entry Accomplishes 2 Great Purposes:

- 1. The Triumphal Entry Publically Announces Jesus As Messiah, Fulfilling Scripture.**
- 2. The Triumphal Entry Forces The Religious To Have Jesus Arrested And Slaughtered As God's Passover Lamb.**

The Thought Of Our Passage: "In The Triumphal Entry, Jesus Is Proclaimed As The Messiah, Forcing The Religious To Crucify Him On Passover."

- 1. Verses 1-6 – Demonstration**
- 2. Verses 7-10 – Manifestation**
- 3. Verse 11 – Examination**

1. Verses 1-6 – Demonstration:

Mark 11:1

"Jerusalem," – means "city of peace" or "foundation of peace."

Mark 10:46-52

Pictures Of Judean Mountains: Jericho – which was about 15 miles Northeast from Jerusalem.

Bethphage – “House of Figs”; grown there.

Bethany – means “house of dates” (John 11-12)

Pictures Of The Mount Of Olives: “near the Mount of Olives,”

Jesus Sends His Disciples To Prepare For His Triumphal Entry: Passover – Exodus 12

Ex 12:3-6

John 1:29

Mark 11:2

Verses 2-3 – God-Given Direction: “said to them, ‘Go into the village opposite you,’”

Jesus’ Deity/Humanity: “immediately as you enter it, you will find a colt tied there,”

1. Some Say These Events Are Miraculous – Deity Col 1:17; Hebrews 1:3

2. Some Say These Plans Were Prepared Beforehand – Humanity

“colt” – is a year old donkey. Donkey – which is full grown; it was female.

Colt or donkey – were used originally by David & Solomon. Donkeys were considered the symbol of peace. 1 Kin. 1:33

Genesis 49:10-11; Written about 500 BC: Zech. 9:9

Daniel 9:24-27 – The 69 weeks of Daniel.

Psalm 8:6-7

Mark 11:3

Why Did This Happen? Why Was This Recorded? Matthew 21:4-5

Zach 9:9 – Written 500 years before

Verses 4-6 – Obedience To What God Commanded: Mark 11:4 Luke 19:32

Mark 11:5-6

2. Verses 7-10 – Manifestation:

Mark 11:7

Pictures Of Kidron Valley:

Mark 11:8

“And many spread their garments in the road,” – “You can walk on me, you can step on me, I’m below your feet.”

John 12:13 – “took the branches of the palm trees,”

Mark 11:9

Luke 19:37

“Hosanna! – Means “Save Now!” “Save we Pray!” It is a Petition to save now! It could be translated “God Save The King!”

“Blessed is He who comes in the name of the Lord;” – Literally “The one who comes representing Yahweh.”

Ps. 118:25-26

Mark 11:10

“The Triumphal Entry” Or “Palm Sunday”; This is “Mob Hysteria”.

Have you found that it is easier to shout than it is to obey?

Matt. 21:15

Luke 19:39-40

Pictures Of Eastern Wall Of Jerusalem: (Golden Gate) Ezek 44:1-3, 520 AD sealed up.

Luke 19:41

“The Triumphal Entry” Or “Palm Sunday” Is Important Because It throws out the notion that Jesus is just a great man!

3. Verse 11 – Examination:

Mark 11:11

Matthew 21:10-11

John 12:16

“and came into the temple;” – Malachi 3:1

“and after looking all around,” – “look of examination”.

Application:

1. The Triumphal Entry Publically Announces Jesus As Messiah, Fulfilling The Old Testament Scripture.
2. Jesus Christ Is The Passover Lamb Of God Who Came To Take Away The Sins Of The World.
3. The Triumphal Entry Is Important Because It Throws Out The Belief That Jesus Is Just A Great Man, Or Teacher. Jesus Accepted (Worship/Praise) And The Title Of Being Messiah And King.
4. The Crowd At The Triumphal Entry Misunderstood Jesus' Mission Of Being The Defeat Of Rome, But Jesus Came To Defeat The Greatest Of Enemies, That Of Sin.