

Series "Behold Your King"
"Jesus, Friend of Sinners"
Matthew 9:9-17
Part-51

Matthew 8-10 "The Authority of The King". Matthew grouped ten miracles together in chapters 8-9

- 1. Verse 9 – Call and Response**
- 2. Verses 10-15 – Feasting and Fasting**
- 3. Verses 16-17 – Tearing and Bursting**

1. Verse 9 – Call and Response:

Matt 9:9-17; Mark 2:13-22; Luke 5:27-39

Mark 2:13

Matthew, his name means "*gift of Jehovah*"

Mark 2:14

The son of Alphaeus - "*changing*"

Description of 1st Century Tax Collectors/Publicans:

- Tax Collectors were placed over a District:
- Tax Collectors were Wealthy:
- Tax Collectors were Trained Extortionists:
- Tax Collectors were backed by Roman Authority:
- Tax Collectors were hated by the Jews:

There were 2 categories for taxation:

1. Fixed Taxes:
2. Duties and Tolls:

Matt 22:17-21

Romans 13:5-6

And He said to him, "Follow Me" (*Come be my disciple*).
Disciple – *"Follower of the teacher and the teaching, it is a follower who embodies the teaching of the teacher"*

Romans 5:8

Follow Him literally – *"was following Him, continually"*. It became the pattern of life.

Luke 5:28

2. Verses – 10-15 Feasting and Fasting:

Luke 5:29

Pharisees – *"Separatist"* They held on to Lev. 10:10

Matt 9:12-13

Hosea 6:6

Romans 3:23

1 Tim. 1:15

Eph. 2:12

Matt 9:14

Lev. 16:31

John the Baptist's Disciples Fasted –

The Pharisees Fasted -

Matt 9:15

3. Verses – 16-17 Tearing and Bursting:

Tearing - "But no one puts a patch of unshrunk cloth..."; The new cloth represents a new relationship with God through faith in Jesus Christ. It was all grace and not performance.

"...on an old garment"; This represents Judaism; as good as it was, it has now become an old, worn out garment.

Matt 9:17

Bursting - "Nor do men put new wine A new relationship with God thru Jesus Christ.

into old wineskins; This represents Judaism as good as it was it now was like an old, worn out goat skin.

Ephesians 2:16

Application:

1. Discipleship supersedes one's occupation
2. God sees what a man will be (He sees the heart)
3. A Disciple shows mercy because a disciple has experienced mercy
4. A relationship with Jesus is a feast not a funeral
5. Jesus reminds us that what is old and stagnant often cannot be renewed