"Historical Books Of The Bible" Joshua 5:1-15 Wednesday May 9, 2012

Joshua 5:1-7

Joshua 3 – Israel takes her first step and crosses the Jordan.

Joshua 4 – Israel sets up a memorial from her crossing.

Before <u>Conquest</u> must come <u>Preparation</u>.

Joshua 5 – Israel renews her covenant with God, reminded of their past, remembering God's goodness, seeing God's presence with Israel.

1. Verses 1-9 – Renewing The Lord's Covenant: 2. Verses 10-12 – Remembering God's Goodness: 3. Verses 13-15 – Recognizing God's Presence:

1. Verses 1-9 – Renewing The Lord's Covenant:

Joshua 5:1

(<u>Map</u>)

They realized that they are up against God.

Joshua 5:2-3

Circumcised – This of course was the cutting away of the flesh of the males. It was instituted by God with Abraham. It was a covenant relationship that God set up, that symbolized the cutting away of the old heart.

Acts 7:8

"Covenant of Circumcision" was a contract that...

- 1. Guaranteeing The Everlasting Continuation of Abraham's Seed.
- 2. The Everlasting Possession of The Land.
- 3. It Was a Sign, or Symbol of a Contract Between God and His People. Gen. 17:7-8, 23-27

Deut. 10:16

Deut. 30:6

Jer. 4:4

The Israelites Needed To Learn That They Were A "Marked People"

Col. 2:11

"at Gibeath-haaraloth" – "the hill of the foreskins"; Two miles from Jericho.

Joshua 5:4

How many people think they are Christians because their parents were, or their spouse is?

Joshua 5:5-9

"Gilgal" – means "the reproach has been rolled away"; Also means "circle"

2. Verses 10-12 – Remembering God's Goodness:

Joshua 5:10

Phil. 3:13

"they observed the Passover" – this feast could not be celebrated without first being circumcised. Exodus 12:44, 48

"Passover" – was Israel's salvation from slavery and death. Israel was delivered from the angel of death through the <u>blood</u> <u>of the lamb</u>. A spotless lamb had to be slaughtered and the blood applied to the door post; this would ensure salvation to the household.

1 Cor. 5:7

The Passover at this point was recorded 3X.

1. Leaving Egypt – Exodus 12:1-20

2. At Mount Sinai ready to move into Canaan – Numbers 9:5

3. Now here at Gilgal, Joshua 5:10, after circumcision.

Joshua 5:11

Deut. 8:8-9

Joshua 5:12

"manna" – "what is it?" This was bread that God provided from heaven. (Num. 11:6-9)

John 6:49-51

3. Verses 13-15 – Recognizing God's Presence:

Joshua 5:13

- 1. To Abraham the pilgrim, Jesus came as a traveler to share a friendly meal: Gen. 18:1
- 2. To Jacob the schemer, Jesus came as a wrestler, to bring him to the place of submission: Gen. 32:24-30
- 3. To the three Hebrew men, Jesus was their companion in the furnace: Dan. 3:25
- 4. To general Joshua, Jesus came as the Captain:

Joshua 5:14

No! Joshua you got it all wrong, It is not if God is on their side or if God is on our side, it is "I am the Lord!"

Neh 4:20

Prov 21:31

Joshua 5:15

2 Kin. 6:15-17

Notice that God did not answer Joshua's question as to who's side He was on. <u>God Does Not Come To Take Sides But To Take</u> <u>Over</u>!

Application:

- 1. The Israelites Were Circumcised, Signifying That They Were In A Covenant And Belonged To God. We Need To Ever Be Reminded That We Too Are A Marked People.
- 2. The Previous Generation Had Been Circumcised So The New Generation Must Also Be Circumcised. Each Person Must Personally Choose Jesus Christ For Himself.
- 3. It Was Only After Israel Was Circumcised, And Celebrated The Passover, That Jesus Happens To Show Up With His Sword Drawn.
- Joshua Asks Jesus Who's Side Is He On? Jesus Does Not Answer Because God Does Not Come To Take Sides But To Take Over.

