"Historical Books Of The Bible" Joshua 8:1-35 Wednesday June 13, 2012

Josh 8:1-10

Joshua 6-12 – Deals With The Defeat Of The Enemy – (7 Years)

Theme – "The Book Of Conquest"

Joshua 6, Jericho – "Victory Through Faith"; then "Joshua 7, Ai – "Defeat Through Sin"; Now " Joshua 8, Ai – "A New Victory"

As Israel walked with God in Faith – Joshua 6

When Israel walked in Sin – Joshua 7

Josh. 7:11-12

Josh. 7:26

<u>1. Verses 1-2 – A New Start</u> <u>2. Verses 3-13 – A New Plan</u> <u>3. Verse 14-29 – A New Success</u> <u>4. Verses 30-35 – A New Commitment</u>

1. Verses 1-2 – A New Start:

Joshua 8:1

After Israel had judged their sin, Josh. 7:26

Lesson – The Power From Purity: That Israel had lost bitterly, 36 men, because of the sin of Achan.

Lesson – Fight Together: It was not going to be just one man, but many.

1 John 1:9

Lesson – Many battles can be lost but it does not determine the outcome of the war.

Joshua 8:2

God's plan at Ai is the opposite that He used at Jericho:

- 1. Jericho involved a week of marches during the day. Ai was a night operation that culminated in the day.
- 2. Jericho had the whole army involved in the assault. Ai God had the army divided in 3 parts.
- 3. Jericho God did a miracle, the walls fell flat. Ai there was no such miracle; the people obeyed God's commands and He gave victory.

2. Verses 3-13 – A New Plan:

Joshua 8:3

restoration is "it is returning."

Verse 3 – This is the first group: "Joshua chose 30,000 men, valiant warriors,"

God's Strategy was to divide Israel into 3 groups:

- 1. (Verse 3) First were 30,000 warriors From Gilgal to Ai by night, which was 15 miles (to the West), that would burn down the city.
- 2. (Verse 5) Second group led by Joshua Main body that camped in plain view (Camped on the North)
- (Verse 12) The third group was 5,000 men between Ai and Bethel – Which is about 2 miles away. This was so those from Bethel would not make a surprise attack.

Joshua 8:4

Verses 5-8 – The second group: This group was in plain sight, on the north.

Joshua 8:5-9

Strategy – comes from two Greek words that together mean "to lead an army"

Joshua 8:10-11

Verse 12 – The third group:

Joshua 8:13

3. Verse 14-29 – A New Success:

Joshua 8:14-18

Exodus 17:6-16 – with the battle of Amalek.

Joshua 8:19-26

Lesson – No compromise with the enemy.

Joshua 8:27

Jericho – the victory was theirs because of a miracle. In Ai – the people actually had to fight, so they earned their reward.

Joshua 8:28-29

This was humiliating to be hung on a tree. Deut. 21:22-23

4. Verses 30-35 – A New Commitment:

Joshua 8:30

Duet. 27

Duet. 27:1-8

Gen. 12:6-7

Joshua 8:31

"an altar of uncut stones," – It was not to be beautiful because man is not to glory in God's sight. It is not the beauty of manmade religion that saves a person; It is for God not man.

"on which no man had wielded an iron tool;" – (Exodus 20:25) There was to be no human work associated with sacrifice, because the sinner can not be saved by works.

Lev. 1

Joshua 8:32

- 1. Joshua 4:20 (Stones of River) Israel's passage across the Jordan; God's fulfills His promise.
- 2. Joshua 7:26 (Achan's sin) God's judgment on sin.
- 3. Joshua 8:29 (Grave of king of Ai) God's faithfulness to help his people.
- 4. Joshua 8:32 (Law on Stones) Success lies in obedience to God's Law.

Joshua 8:33

What happened to them in the land depended on where they lived. (Duet. 27:11-13)

Mount Gerizim – Gerizim = "cuttings off", was the blessings. The blessings were a result of keeping the law.

Mount Ebal – Ebal = "stone" or "bare mountain", was the curses. This would result from not keeping the law.

Joshua 8:34-35

Application:

- 1. "Battles Can Be Lost But It Does Not Determine The Outcome Of The War."
- "It Is Important To Seek God For The Battle And Victory In Each Undertaking. In Israel's Case The Strategy Was Based On Their Past Failure."
- 3. "Failure Never Means The End; God Stands Ready To Forgive, Restore And Use Us Yet Again."
- "This Evening, There Is The Opportunity Of Blessing Or A Curse. The Ark Of The Presence Of Jesus Is In Our Midst. We Must Choose Where We Will Dwell."