"Historical Books Of The Bible" Judges 3:1-31 Wednesday January 16, 2013

Judges 3:1-2

Judges 1 – A snapshot of the political and social condition of the people.

Judges opens with the apathy of the Second Generation.

Judges 2 – closed with a description of the "Cycle of Sin".

Judges 3 – Begins to chronicle the events of the judges.

<u>1. Verses 1-6 – Necessity of Growth</u> <u>2. Verses 7-11 – The 1st Judge – Othniel Godly Background</u> <u>3. Verses 12-30 – The 2nd Judge – Ehud A Defective Man</u> <u>4. Verse 31 – 3rd Judge – Shamgar A Pagan Peasant</u>

1. Verses 1-6 – Necessity of Growth:

There are 3 lessons of growth for Israel:

1. God Would Use The Nations To Test Israel: Judge 3:1

Jer 17:9-10

"hearts" – are the seat of who we are.

Ezekiel 36:26-27

2. God Would Use Their Enemies To Teach The Next Generations How To War: Judge 3:2

Judge 3:3-4

3. Verses 5-6 – Progression In Sin – Judge 3:5

Israel Dwelt Among The Enemy:

Judge 3:6

Israel Entered Into Relations With Their Enemies:

The Judges: Teaches us that God loves to use ordinary people!

1 Corinthians 1:26-29

Each of the Judges were very different, but they did share some common traits:

- 1. They were regular people like us
- 2. They each possessed different talents and abilities
- 3. They drew their strength from God
- 4. They were willing to step out in faith and trust God for the victory

2. Verses 7-11 – The 1st Judge – Othniel Godly Background:

Verses 7-9 – The Cycle Of Sin:

Without the true God in their thoughts, Israel was enticed with the pagan gods – "and served the Baals and the Asheroth."

Judge 3:8

Prov 14:34

"Cushan" – Rishathaim means "double wickedness or double darkness" (cruel man)

Judge 3:9

It took them 8 years of bondage before they finally woke up and Prayed, (Judges 3:8)

Isa 45:21-22

John 8:36

He came from a family that knew God and was dedicated to God. Num 14:24 "He has followed the Lord fully" Deut 1:36

Solid Family Background: Judges 1:13

Caleb was successful in passing down his spiritual heritage to Othniel.

Othniel's 3 Marks Of A Trusted Leader:

1. Othniel Was A Man Of Proven Ability: Joshua 15; Judges 1:11-15 Judge 3:10

His ability and courage wasn't the key to his victory – it was the Holy Spirit!

Zech 4:6

In the NT "the Spirit" – is in every believer and the Spirit is not removed – John 14:16-17

- 2. Othniel Demonstrated Courage
- 3. Othniel Was A Man Of Personal Faith: so that he prevailed

Judge 3:11

3. Verses 12-30 – The 2nd Judge – Ehud A Defective Man:

God's Judgment Was Upon His People: "So <u>the LORD strengthened Eglon</u> <u>the king of Moab against Israel</u>,"

Judge 3:13

Jericho – City of Palms

Judge 3:14-15

Benjamin – "son of my right hand" (symbol of strength); Ehud – was left handed.

In ancient times, left-handedness was looked upon as a curse.

Sinister – Latin for left-handed

Dexterous – having skill and ability, Latin for right-handed

Ehud Was A Man With Limitations: "Benjamite, a left-handed man" – "hindered in his right hand"; in Ehud's day it was a handicap!

2 Cor 11 – Paul, when I am weak then am I strong.

Ehud Was A Prominent Man: "And the sons of Israel sent tribute by him to Eglon the king of Moab."

Judge 3:16-19

Ehud Was A Courageous Man: (He went alone) Judge 3:20

Ehud Not Only Accepted His Left-handedness, He Used It: Judge 3:21-22

Judge 3:23-26

Verses 27-30 – Great Victory:

Ehud Was A Spiritually Committed Man: Judge 3:28

Judge 3:29-30

<u>4. Verse 31 – 3rd Judge – Shamgar A Pagan Peasant:</u>

"Shamgar" – Canaanite name that meant "the desolate dragged away one"

"oxgoad" – was a stick about 8 ft. long with a sharp point on 1 end to prod the oxen along as they plowed, and a flat blade on the other end to clean off the plowshare.

Judges 5:6-9

Application:

- 1. We must all acknowledge and accept that we have limitations and disabilities.
- 2. We must understand that we can't compromise or appease the enemy.
- We must understand what our chief weapon is. Ehud used a sharp double-edged sword that he hid under his clothes to defeat the enemy. Eph 6:17

Heb 4:12-13; Ps 119:9