"The Pentateuch" Leviticus 5:14-6:7 Wednesday January 6, 2010

We come to the 5th and final offering of Israel called "The Guilt Offering"

Guilt – defined as "the fact of having committed a breach of conduct, especially violating law and involving a penalty; the state of one who has committed an offense, especially consciously"

Leviticus 1-7 The Offerings To The Lord: There were <u>5 Offerings</u> and <u>each</u> one was a Picture of Jesus Christ.

Offering #1 Leviticus 1 Burnt Offering - "That which ascends, that which goes up"; It is called "The Whole burnt offering"; Jesus gave all for us; The worshipper is to be taught that entire consecration is essential to true worship.

Offering #2 Leviticus 2 Grain Offering – "Represents Jesus Christ as the Bread of Life: The Grain Offering was Voluntary – The Grain Offering was a Product of the Soil - The grain represents the fruit of one's labor; All that we do is to be dedicated unto God."

Offering #3 Leviticus 3 Fellowship Offering — "Pictures Jesus Christ as our peace, the reality that the forgiveness of sins brings peace and communion with God and with God's people and joyful thanksgiving of worship to God."

Offering #4 Leviticus 4:1-5:13 Sin Offering – "The sacrifice of animals can't take away sin or change the human heart; Jesus was our sin offering, who was slaughtered outside the camp (city); denied the presence of His Father because He became sin for us. Jesus was the perfect Sacrifice, bringing forgiveness of sin."

Offering #5 Leviticus 5:14-6:7 Guilt Offering - We will look at this evening!

Leviticus 6:8-7:38 – Summary Of The Offerings:

- 1. Lev 5:14-19 Defrauding God:
- 2. Lev 6:1-7 Defrauding Man:

1. Lev 5:14-19 – Defrauding God:

Lev 5:14

Lev 5:15-16 Disloyalty in Holy Things:

acts unfaithfully and sins – Literally, "A breach of faith", "Trespass, to cross a known boundary, to step over"

Num 5:6

unintentionally – "mistake, error"; The repeated phrase "through ignorance" (4:2, 13, 22, 27; 5:15)

Sins – Hebrew and Greek word both mean, "missing the mark"

Romans 3:23-24.

The Trespass (Guilt) Offering was needed for two Kinds of Sins:

- 1. Lev 5:15-19 Sins Against "the holy things of the Lord" Lev 15:5
- 2. Lev 6:1-7 Sins Against A Neighbor: Lev 6:2-3

The Guilt Offering (Trespass, Reparation Offering) - emphasized the damage done to God and others by the offender. Speaks of restitution for the damage of sin.

The Offering was unique in that atonement was made for individuals, not the nation like the sin offering:

The Offering was unique in that it involved the sacrifice of a ram (male) plus restitution of money.

The ritual involved the sinner confessing the sin: Num. 5:6-7

Restoring the property involved or its equivalent in money; paying a fine equivalent to 20 percent of the value of the damaged property, and sacrificing a ram to the Lord (Lev. 5:15, 18)

Luke 19:8

The Trespass (Guilt) Offering – "Jesus once and for all through the sacrifice of the cross satisfied God's demand for justice and righteousness. The offering teaches that sin is a very costly thing. Our sin hurts God and hurts others. True repentance will always bring with

it a desire for restitution. We will want to make things right with God and with others to whom have been affected by our sin."

Isaiah 53:10

Lev 5:16

Restitution Then Atonement:

it shall be forgiven him. 3X it says "Forgiven" Verse – 16, 18, 6:7

Lev 5:17-19 Disobedience of God's Commandments:

Lev 5:18

So the priest shall make atonement for him; The term atonement – "at-one-meant"; At one meant with God.

Col. 1:20

Romans 5:1

Heb 10:1

Heb 10:11

The blood of the trespass offering was upon the alter of burnt offering – Lev 7:2

The fat portions were burned upon the alter - Lev 7:5

The remainder was eaten by the priests – Lev 7:6

19 "It is a guilt offering; he was certainly guilty before the Lord."

Isa 53:10

Col 2:13-14

2. Lev 6:1-7 - Defrauding Man:

Lev 6:1-2

Note that a sin against man is a sin against God: "When a person sins and acts unfaithfully against the Lord, and deceives his companion

Lev 19:18

Matt 22:36-40

and deceives his companion to lie, "distorting" or "dissembling the truth of a matter"

Micah 2:1-2

Lev 6:3

9th Commandment: Ex 20:16 "You shall not bear false witness against your neighbor."

Lev 19:12-14

Lev 6:4-7 The Restitution:

Job 1:5

Lev 6:5

Matt 5:23-24

Lev 6:6-7

Application:

- 1. The Offerings teach the awfulness of sin.
- 2. The seriousness of confession and restitution.
- 3. The graciousness of God in forgiving those who trust Jesus Christ.
- 4. The marvelous love of our Savior in His willingness to die for undeserving people like us.