Series "Behold Your King" "Lord of the Sabbath" Matthew 12:1-14 Part-60

Matthew 11–13 The Rejection of the King:

Matthew 11:1-6 John the Baptist: (Undecided)
Matthew 11:16-19 His generation: (Unresponsive)
Matthew 11:20-30 The Galilean cities: (Unrepentant)

Matthew 12:1-14 The Pharisees: (Unreasonable)

The 4TH Commandment: Ex 20:10

Exodus 34:21

We will look at 2 encounters:

- 1. Verses 1-8 Conflict In The Field:
- 2. Verses 9-14 Conflict In The Synagogue:
- 1. Verses 1-8 Conflict In The Field:

Matthew 11:28-30

Mark 2:18-3:6; Luke 6:1-11

There are 3 basic views of the Sabbath.

- 1. Belief that Christians should worship on Saturday.
- 2. Sunday is the NT equivalent of the O.T. Sabbath day.
- 3. The belief that the Sabbath has been abolished by the death, resurrection of Lord Jesus Christ, and that a new day has been given to the church called "The Lords Day."

Deuteronomy 23:25

Matthew 12:2

Pharisees - "To separate, or separate ones"

Deuteronomy 23:24-25

Talmudic rabbis developed a list of 39 categories of work that a Jew should not do on the Sabbath.

Matthew 12:3

Jesus sees no violation. He presents 3 arguments from Scripture:

1. Verses - 3-4 What David Did:

1 Samuel 21:1-6

Matthew 12:4

Leviticus 24:4-9

Mark 2:27

David's teaches us: "The meeting of human need has priority over mere ritual observance."

2. Verses - 5-6 What The Priest Did:

Numbers 28:9-10

2 Corinthians 3:6

The Priests teach us: "Worship of God takes precedence over traditional Sabbath rules"

Matthew 12:6

3. Verse – 7 What The Prophets Said:

Hosea 6:6; Micah 6:6-8

The Prophets teach us: "Mercy (Love in action) is more important than ritual, any ritual which neglects mercy and kindness is not acceptable."

Matthew 9:13

Matthew 12:8

Jesus teaches us: "He Himself has authority over the Sabbath and if He says this is okay, then it is indeed okay."

"Sabbath is a gift from God." Mark 2:27

Exodus 35

- 1. God Knows our physical bodies need rest:
- 2. Life is more than work:
- 3. A day to reflect, build relationships: God and others.

2. Verses – 9-14 Conflict In The Synagogue:

Matthew 12:9-10

Withered - Literally "Having been dried up!"

Luke 6:6 right hand was withered.

Luke 6:7 watching – means "to spy on, to watch out of the corner of one's eye."

Matthew 12:11-12

There are two extremes in view of the Sabbath.

- 1. Sabbatarians -
- 2. Antinomians -

Matthew 12:13-14

Application:

- 1. Is law or Love More Important?
- 2. Are We Majoring on the Majors?
- 3. God Is Not a System:
- 4. Look To The Whole, Not Just The Parts: