

Series "Route 66"
"Matthew"
Book-40

Matthew's Gospel has been called **"The most important book of the New Testament"**

Malachi 4:5-6

2 Samuel 7:16

The Author –

The name **Matthew** – was not his original name. His name was **Levi**, the son of Alphaeus (Mark 2:14). **"Matthew"** means *"the gift of God."*

Matthew 9:9-17

When Written – 58-68 A.D. Covers 4 B.C. – 33 A.D.

Purpose – **"Matthew is the gospel written by a Jew to Jews about a Jew."**

Matthew used at least 129 quotations or allusions to the Old Testament in this Gospel.

Matthew, Mark, and Luke are called the "**Synoptic Gospels.**" Synoptic is made up of two Greek words meaning, "*To see, together.*"

Ezekiel 1:10; Revelation 4:6-8 - Lion - Bull – Man - Eagle – Represent the Gospels.

Matthew – (Lion - Strength, Authority) was written to the Jews. The theme is "**Jesus Christ the King**"

Mark – (Bull – Service, Power) was written to the Romans. The theme is "**The Servant who Rules**"

Luke – (Man - Wisdom, Character) was written to the Greeks. The theme is "**Jesus the Perfect Man" Son of Adam, and the son of God.**

John – (Eagle - Deity, Person) That we might believe. The theme is "**The Deity of Jesus Christ**"

Matthew arranged his material in a topical order, rather than chronological.

Theme – "The King and His Kingdom" "Behold Your King"

Key Words – Kingdom – 55 times; Kingdom of Heaven – 33 times; Fulfilled – 15 times.

Key Passage – Matthew 2:2

Matthew 4:17

Key Chapter – Matthew 12

Outline –

- 1.** Matthew 1-10 The Revelation of The King:
- 2.** Matthew 11-13 The Rebellion Against The King:
- 3.** Matthew 14-20 The Retirement of The King:
- 4.** Matthew 21-27 The Rejection of The King:
- 5.** Matthew 28 The Resurrection of The King:
- 6.** Matthew 1-10 The Revelation of The King:

1. Matthew 1:1

There are 2 Genealogy's in the NT. **Matthew 1:1-17** then **Luke 3:23-38**

the son of David, This presents Jesus Christ the legal **claim to be the King of Israel**.

the son of Abraham. This presents Jesus Christ **the line of promise of Grace**.

Matthew 2 The Birth of the King:

Matthew 3 John the Baptist and Jesus Baptism:

Malachi 4:5-6

"spirit and power of Elijah" (Luke 1:16-17)

Matthew 4 The Temptation and Beginning of the Kings Ministry:

Matthew 5-7 The Sermon on The Mount:

Matthew 8-10 The Authority of The King:)

Matthew 10 Jesus Calls His Messengers:

2. Matthew 11-13 The Rebellion Against The King:

Matthew 11 Jesus Rebukes The Unrepentant Cities:

Matthew 11:20-24

Matthew 11:28-30

Matthew 12 The Rejection of the King:

Matthew 12:30-32 The Unpardonable Sin:

Matthew 13 The Parables of The King:

3. Matthew 14-20 The Retirement of The King:

Matthew 14 John The Baptist Murdered, Jesus Withdraws:

Matthew 14:10-11

Matthew 15:1-3 The Word Supersedes Tradition:

Matthew 16:13-19 Peter's Great Confession:

Matthew 17 The Transfiguration:

Matthew 18-19 Greatness In The Kingdom:

Matthew 18:1-6

Matthew 20 Greatness of God's Grace:

4. Matthew 21-27 The Rejection of The King:

Matthew 21 Triumphal Entry: The Presentation of the King.
Matthew 21:7-11

Matthew 22 Jesus Under Examination:

Matthew 22:15-22 Tribute to Caesar: Matthew 22:15-21

Matthew 22:23-33 Sadducees Question Jesus about The Resurrection:

Matthew 22:34-46 Lawyer questions what is the greatest commandment:

Matthew 23 Jesus Judges The False Teachers:

Matthew 24-25 Olivet Discourse: This has been called "Little Revelation" It is recorded in the 3 gospels.

Matthew 24:1-3

Matthew 26 Parable of Ten Virgins; Parable of the Talents:

Matthew 26:6-13 The Precious Ointment For Burial: Matthew 26:6-13

Matthew 26:26-28 The Lord's Supper Instituted:

Matthew 26:26-28

Matthew 26:36-75 Garden, Betrayed, Arrested and Peter's Denial:

Matthew 27 Jesus Murdered, and His Burial:

5. Matthew 28 The Resurrection of The King: Matthew 28:1-10

Matthew 28:16-20 The Great Commission:

Application:

Jesus is the King of Kings.

The King invites us to be part of His Kingdom.

The Kingdom of God is Jesus Christ living in and thru us.

When we receive Him and His attitudes become part of us and we live like Kings.