

Series "The God Who Serves"
"Never Wrong To Do Right"
Mark 3:1-6
Study-10

Mark 3:1-6

1 John 3:11-12

Mark 3:6

Mark 3:4

Mark 2:1-3:6 – A Section Covers 5 Direct Conflicts With The Religious Leaders.

- 1. Mark 2:1-12** – Conflict With The Religious Over The Authority To Forgive Sins
- 2. Mark 2:13-17** – Conflict With The Religious Over Jesus Befriending Sinners
- 3. Mark 2:18-22** – Conflict With The Religious Over Fasting
- 4. Mark 2:23-28** – Conflict With The Religious Over The Sabbath
- 5. Mark 3:1-6** – Conflict With The Religious Over Healing On The Sabbath

Conflict With The Religious Over Healing On The Sabbath: Matt 12:9-14;
Mark 3:1-6; Luke 6:6-11

Thought Of Our Passage: "The Lord's Day Is A Day To Do Good, Including Works Of Necessity And Acts Of Mercy"

- 1. Verses 1-2 – Always Wrong To Do Wrong**
- 2. Verses 3-5 – Always Right To Do Right**
- 3. Verse 6 – Rejection Of The God Of Grace**

1. Verses 1-2 – Always Wrong To Do Wrong:

Mark 3:1

Mark 1:39

Luke 6:6

Mark 2:28

"withered hand" – Literally "Having been dried up, used of dead plants, atrophy"

Luke 6:6

Mark 3:2

Luke 6:7 – “watching” – means “to keep spying on, to watch out of the corner of one’s eye.”

Luke 6:8 – But He knew what they were thinking, Psalm 139:2

John 2:25

He would heal him on the Sabbath; The Rabbis taught that “healing on the Sabbath was only to take place if the sick person would not live until the morning.”

Ex 20:10

“accuse” – “in order to bring a formal charge”

Matt 12:10

2 Extreme Views Regarding The Sabbath:

1. Sabbatarians –
2. Antinomians – “Against The Law”

The 4th Commandment was a ceremonial law to teach us about the spiritual rest that could only be found in Jesus, for both Jew and Gentile. The Belief That the Sabbath has been abolished by the death, resurrection of Lord Jesus Christ, and that a new day has been given to the church called “The Lords Day.”

2. Verses 3-5 – Always Right To Do Right:

Mark 3:3

“Rise and come forward!” – Literally “Rise into the midst!”

Matt 12:11-12

God wants us to help people whenever possible, even on the day of rest; no excuse for not doing good. We should be willing to do so!

Mark 3:4

"Is it lawful on the Sabbath" – Is it according to the Law of Moses, or the Law of God? What does Old Testament Scripture say? Does Old Testament Scripture have anything to say about doing good?

Isaiah 58:13-14

Jesus Asks 2 Questions:

1. "Is It Lawful on the Sabbath to do good or to do harm?"

James 4:17

2. "Is the Sabbath to save a life or to kill?"

"to save a life or to kill?" – The word "save" can be used here as referring to healing this man; Used of spiritual salvation.

John 3:19-21

Rev 20:11-15

Mark 3:5

"with anger" – "a momentary flash of anger"; Holy indignation over sin.

Jesus is angry at the unbelief of the religious, their rejection and the sad consequence of the necessary condemnation that is to come.

Note: Anger was followed by Jesus being grieved.

Grieved – The idea of "continuous action, constant state of grief, together with, implies Christ's condolence with the moral misfortune of these hardhearted ones"

We Really Can't Love God Unless We Hate Sin!

"at their hardness of heart," – "moral callousness, blindness, stupidity; used to describe a kind of marble; used of a callus on fractured bones. Originally the process by which the extremities of fractured bones are united by a callus, hardness in general"

Romans 11:25

"hardness of heart," – "unyielding and willful resistance of the heart to the divine truth"; He was grieved over the callousness of their hearts.

3. Verse 6 – Rejection Of The God Of Grace:

Mark 3:6

Luke 6:11

“were filled with rage,” – “they were filled with madness, they lost their minds, they were void of understanding, they were at their wit's end”

“counsel with the Herodians” – Jews that were sympathetic to the cause of Herod Antipas’ ruler-ship, wanting Herod’s dynasty to continue. It was purely political.

The Rejection Of God’s Counsel Will Result In The Embracing Of The Counsel Of The Ungodly.

Application:

1. If Our Practice Of The Lord’s Day Does Not Include Works Of Necessity And Acts Of Mercy, Something Is Wrong.
2. Is Law or Love More Important? Some People Are More Comfortable Obeying A Set Of Rules Than Loving God.
3. We Really Can’t Love God Unless We Hate Sin: Mark 3:5.
4. The Rejection Of God’s Counsel Will Result In The Embracing Of The Counsel Of The Ungodly: Mark 3:6.