

“The Pentateuch”
Numbers 15-16
Wednesday Nov 10, 2010

- 1. Numbers 1:1-10:10** – Order and Organization
- 2. Numbers 10:11-22:1** – Testings and Failures

Numbers 13-14 – Israel faced the Consequences of Disobedience:

They focused on the obstacles rather than God – (Giants and they were grasshoppers)

The Consequence – God vowed that none of that generation would enter the land. For the next 40 years they would wander the wilderness until that generation died.

Num 14:22

Numbers 15-17 – God Reaffirms His Authority in His Word and in His Leaders:
Rom 13:1-2

Numbers 15 – The Authority of The Word:

Numbers 16-17 – The Authority of The Leaders:

Numbers 15 – The Authority of The Word
Numbers 16 – The Authority of The Leaders

Numbers 15 – The Authority of The Word:

Numbers 15:1

Numbers 14:35

Numbers 15:2

Phil 1:6

Numbers 15:3-13 – Additions To The Offerings: Numbers 15:3

Freewill Offerings – not required. Burnt – Consecration; Grain/meal – The grain represents the fruit of our labor, All that we do is to be dedicated unto God. Peace - fellowship/communion

Numbers 15:4-13

Fine flour - speaks of high quality/refined, perfection of Jesus Christ.

Olive oil - speaks of the anointing of God. Wine – speaks of joy –
Numbers 15:14-16 – Provision For The Stranger: Numbers 15:14-16

Numbers 15:17-21 – First-Fruit Heave Offering: Numbers 15:17-21

Luke 6:38

Numbers 15:22-29 – Unintentional Sin: Numbers 15:22

Unintentional sin is still sin and must be atoned for, Leviticus 4:1-2

Numbers 15:23-29

James 4:17

Numbers 15:30-36 – Intentional Sin: Numbers 15:30-31

“defiantly” is translated in other versions as: “presumptuously, deliberately, brazenly or willingly.”

defiantly – in Hebrew it is 2 words that mean, “to shoot out the hand, high handed”; The raising and shaking your fist in defiance to the Lord.

Psalm 51:16-17

Verses 32-36 – Example of Intentional Sin:

Numbers 15:37-41 – Visual Reminder:

Tassel – this was to remind Israel of God’s Word, to practice it!

Blue – it spoke of holiness, It is also the color of heaven –

Col 3:1-2

Numbers 16 – The Authority of The Leaders:

Numbers 16:1-3 – The Accusation: Num 16:1

Korah – “baldness”

Numbers 16:2-3

His Accusation:

1. Moses and Aaron are Lording their Authority Over the People –

2. Moses and Aaron are Exalting Themselves –
Numbers 16:4-11 – Moses' Response: Numbers 16:4-7

Why does Moses call for censers with incense? The burning of incense was the duty of the Priest –

Numbers 16:8-11

Korah is coming against Aaron for the same reasons that Aaron & Miriam came against Moses – Envy

Numbers 16:12-15 – Dathan & Abiram's Disrespect:

Numbers 16:16-35 – The Challenge: Numbers 16:16-35

Numbers 16:36-40 – The Aftermath: Numbers 16:36-37

Eleazar was to pick up the censers but cast away the fire in them – Why? (Nadab & Abihu) Lev 10

Numbers 16:38-40

Numbers 16:41-50 – Murmuring and Plague: Numbers 16:41-50

Incense represents prayer – Aaron as high priest is interceding on behalf of the people – the same people who were coming against him. This is a picture of the intercessory work of Jesus. For those who have come to the Lord, He is our Great High Priest who ever lives to make intercession for us.

Application:

1. We all Sin, Intentionally and Unintentionally, Forgiveness Is Received Through Confession and Repentance!
2. Knowing That We Are Prone To Sin, We Need To Give Our Attention To The Direction Of God's Word, And Be Determined To Obey God's Word.
3. To Resist And Disobey Authority Is To Resist And Disobey God.