Series "Jesus: God And Savior" "Pilate Before Jesus" John 18:28-38 Part-63

John 18:38 – "Pilate said to Him, 'What is truth?'" – Without belief in God, there are no absolutes!

John 1:11-12

John 3:19-21

1 Peter 2:4

The Thought Of Our Passage: Jesus Confronted Pilate With The Real Issue Of Life, One's Attitude Towards Truth.

- 1. Verses 28-32 Accusation
- 2. Verses 33-35 Interrogation
- 3. Verses 36-38 Defense
- 4. Verse 38 Verdict

1. Verses 28-32 - Accusation:

John 18:28

"Then they led Jesus from Caiaphas" – Jesus was brought before Caiaphas, who was the high priest. He was the high priest for 18 years.

Jesus Endured 6 Different Trials – <u>3 trials were Ecclesiastical</u>, (Charging Jesus with Blasphemy); <u>3 trials were Civil</u> (Charging Jesus With Treason):

- 1. Arraignment Before Annas: John 18:12-24.
- 2. Trial Before Caiaphas: Matthew 26:57-68; Mark 14:53-65; John 18:24.
- 3. The Sanhedrin Sentences The Savior to Death: Mark 15:1; Luke 22:66-71.
- 4. Jesus Presented To Pilate: Matthew 27:11-14; Mark 15:2-5; Luke 23:1-7; John 18:28-38.

- 5. Jesus Hearing Before Herod: Luke 23:8-12.
- 6. Jesus Sentenced To Death By Pilate: Matthew 27:15-26; Mark 15:6-15; Luke 23:13-25; John 18:39-19:16.

Pictures of The Praetorium: "they led Jesus from Caiaphas into the Praetorium," – The Antonia Fortress was located on the northwest corner of the Temple Mount, overlooking the Temple... It was the Gentile Hall of Judgment.

"and it was early;" – refers to the fourth watch; 3:00-6:00 AM in the morning.

Religion without reality is a sham, a fake, and a tragedy!

John 18:29

Pilate – His full name was "Pontius Pilate;" Was the governor of Judea for 10 years. He took the position after a series of civil and military appointments. He was in the position from AD. 26-36. His residency was in Caesarea.

Matthew 27:19

"What accusation do you bring against this Man?" – What is the charge? No legal action could be taken by a Roman Governor unless there were legal standings.

John 18:30 – "If this Man were not an evildoer" – "an habitual evildoer, one with an evil nature, inner nature begets outward crime."

"If this Man were not an evildoer, we would not have delivered Him to you."

- The Jews want Pilate to take their word for it that Jesus is guilty of a capital crime without even disclosing the crime!

Acts 25:16 – Roman Law requires 3 basic things:

- 1. A definite charge had to be placed against the accused.
- 2. The accused and the accuser were to be brought face to face.
- 3. The accused should be given the opportunity to speak for himself.

John 18:31

Pilate Taunt's The Jews: "Take Him yourselves, and judge Him according to your law." – "Finish what you started!" They can't without Pilate, Acts 7:58-60.

"We are not permitted to put anyone to death," – Roman government had taken the right of capital punishment away from the Jews.

Jealousy Turned Into Hatred: What a tragic scene when religion that is supposed to represent God does the opposite.

John 18:32 – Jesus was going to the cross. Psalm 22 describes the cross 600 years before Rome even existed, Matthew 20:19.

John 3:13-15

John 12:32-33

2. Verses 33-35 - Interrogation:

John 18:33 – "Therefore Pilate entered again into the Praetorium," – Pilate makes 4 trips from inner to outer court.

"Are You the King of the Jews?" – In the Greek Pilate said it with disdain, like "So YOU are the king of Jews are you?" The Jews say this, Luke 23:2.

John 18:34 – "Are you saying this on your own initiative, or did others tell you about Me?" – Jesus places Pilate on trial! Jesus responds with a question to Pilate "are you asking the question as a Jew or as a Roman?"

John 18:35 – "Pilate answered, 'I am not a Jew, am I?'" – Pilate makes it clear that this is a Roman question (Political King).

"Your own nation and the chief priests delivered You to me; what have You done?" – How sad is it that the governor has to ask the prisoner what wrong or crime has he done!

3. Verses 36-38 - Defense:

John 18:36 – "Jesus answered, 'My kingdom is not of this world.'" – Not a danger to Rome, John 17:14.

The Kingdom of God is in a Spiritual Realm. That does not mean that it does not have an effect in our present world.

Luke 17:20-21

John 18:37

"So You are a king?" Jesus answered, "You say correctly that I am a king."

– Pilate knew royalty but Jesus was not like what he had seen.

Revelation 19:11-16

Jesus Is The King Of Truth: "For this I have been born, and for this I have come into the world, to testify to the truth." – John 8:32-36.

"Everyone who is of the truth hears My voice." – Was Pilate of the truth or not? If so, he would hear Jesus! 1 John 4:6.

John 18:38

"Pilate said to Him, 'What is truth?'" – This is not the question of a sincere seeker but a sarcastic sneer of someone that is really not interested.

Jesus confronted Pilate with the real issue at stake, Pilate's attitude towards truth! Jesus Was The Truth, John 14:6.

Without belief in God, there are no absolutes!

"And when he had said this, he went out again to the Jews," – Pilate walked away from the only One that could have answered his question!

4. Verse 38 - Verdict:

"and said to them, 'I find no guilt in Him." – If Pilate had been a man of truth and integrity, he would have dismissed the charges and set Jesus free! He would be unpopular but nonetheless a just governor.

Application:

- 1. Jesus Confronted Pilate With The Real Issue Of Life, Which Is One's Attitude Towards Truth. Jesus Declared "I Am The Way, The Truth And The Life."
- 2. Jesus Said, John 18:37 "Everyone who is of the truth hears My voice." Do We Believe Jesus' Words To Be God's Word? Belief And Obedience Go Together, 1 John 4:6.
- 3. Religion Without Reality Is A Sham, A Fake, And A Tragedy.