

Series "No Other Gospel"
"Rules And Relationship"
Galatians 3:10-18
Study-6

Our passage is important because it deals with the center of religion, which is a relationship with God.

John 17:3

Justification – It means to be in favor with God; to be accepted by Him.

Eternal Life – To be in fellowship with Him; Quality, Quantity of life!

Paul speaks about the Relationship to the Law, **Galatians 2:16.**

"Law" – a major theme of the book being used **29X** in the last 5 chapters.

The basic meaning is **"The Jewish Faith and Practice," John 1:17.**

Galatians 3-4 – Gospel of Grace Explained. (Doctrinal)

The Thought Of The Passage: The Law Exposes Man As A Sinner So That Man Can Be Justified By Faith Apart From Works.

1. Verses 10-12 – Dilemma Of The Law

2. Verses 13-14 – Deliverance From The Law

3. Verses 15-16 – Covenant And The Law

4. Verses 17-18 – Violation And The Law

1. Verses 10-12 – Dilemma Of The Law:

Galatians 3:10 – "For" – this word joins the last section. The Galatians and Abraham experienced justification by faith, not the works of the law.

The Law Places Sinners Under A Curse: "as many as are of the works of the Law are under a curse;"

"All Men Are Under Sin," Romans 3:9.

"Under a Curse" – "as many as are of the works of the Law" – This is for those that would attempt to be justified by efforts of obedience to the Law.

This is the total opposite of what we just looked at with Abraham, Galatians 3:9.

"for it is written," – Paul quotes Deuteronomy 27:26.

That a person can break one commandment 99% obedience is failure.

Jesus made it clear that to break the law was not just actions but also attitudes: Matthew 5:27-28.

Matthew 19:16-22

Galatians 3:11

The Law Cannot Justify: "Now that no one is justified by the Law"

Law was never intended to justify a man, but to expose sin,
Romans 3:19-20.

"before God is evident; for, 'THE RIGHTEOUS MAN SHALL LIVE BY FAITH.'"

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Paul next quotes Habakkuk 2:4 – "The just shall live by his faith."

Romans explains "the just" and tells how the sinner can be justified before God, Romans 1:17.

Galatians – explains how the just "shall live."

Hebrews – discusses "by faith," Hebrews 10:38.

Romans 4:1-8 – Paul uses the example of Abraham before the Law and David after the Law and both were justified by faith apart from works.

Galatians 3:12

Law Is Contrary To Faith: "However, the Law is not of faith;"

"on the contrary, 'HE WHO PRACTICES THEM SHALL LIVE BY THEM.'" – The Jews' strength became their weakness.

James 2:10-11

Romans 9:30-32

Why would anyone want to go into the bondage of the Law? 3 Reasons, Galatians 3:1:

- 1. Legalism Appeals To The Flesh.**
- 2. Legalism Appeals To The Senses.**
- 3. The Legalistic Person Who Depends On Religion Can Measure Himself And Compare Himself With Others.**

2. Verses 13-14 – Deliverance From The Law:

Galatians 3:13

5 Facts About Redemption:

- 1. Only Jesus Christ Can Redeem Us:** “Christ redeemed us” – It is Jesus Christ who is our redeemer.

At His birth, he was named Jesus – “For He will save His people from their sins” – Jesus – Hebrew for Joshua, “Jehovah is salvation,” or “Jehovah saves.”

Christ – “The anointed One.”

Christ has redeemed us – It is a finished redemptive work. He did it, not us.

“Redeemed” – There are 3 verbs for the word. 1) Pay the redemptive price or provide the ransom. 2) To buy out of the marketplace for all men. 3) Release or set free.

- 2. A Personal Redemption:** “Christ has redeemed us”

- 3. A Purposeful Redemption:** “from the curse of the Law,” – He wanted to deliver men from the curse of the Law.

- 4. A Substitutionary Redemption:** “having become a curse for us– for it is written, ‘CURSED IS EVERYONE WHO HANGS ON A TREE’”

NLT 1 Peter 2:24

“CURSED IS EVERYONE WHO HANGS ON A TREE” –
Deuteronomy 21:23.

Galatians 3:14

- 5. Redemption Is For The Entire World:** “in order that in Christ Jesus the blessing of Abraham might come to the Gentiles,”

3. Verses 15-16 – Covenant And The Law:

Galatians 3:15

Human Conditional Covenant: “Brethren, I speak in terms of human relations:”

Galatians 3:16 – “promises” – Used 8X in these verses, which speaks of God’s faithfulness to Abraham.

Divine, Unconditional Covenant: “Now the promises were spoken to Abraham and to his seed.”

Genesis 15:8-18 – God made a covenant with Abraham.

“He does not say, “And to seeds,” as referring to many, but rather to one,” – seed – This was first addressed to Isaac. He was the rightful heir.

“And to your seed,’ that is, Christ.” – Jesus Christ, son of Abraham, Matthew 1:1.

4. Verses 17-18 – Violation And The Law:

Galatians 3:17 – From Genesis 26:1-4, Abrahamic covenant to Jacob, 1875 BC to the Law of Moses given; occurred 430 years later, Exodus 12:40, 1445 BC.

Galatians 3:18 – “is based on law, it is no longer based on a promise; but God has granted (Has bestowed grace) it to Abraham by means of a promise.” – Romans 6:23.

Application: Why is this important?

1. Dilemma Of The Law: All are condemned because all have sinned under the Law. The Law has no power to forgive.
2. Deliverance From The Law: Deliverance is through Jesus alone. He alone can set us free, it is based on His promise.
3. Covenant And The Law: The covenant (Contract) was established by God; Adam regarding the promise of His Son in Genesis 3; Then made with Abraham. Law came later.
4. Violation And The Law: We cannot add to a contract that was established and accomplished by God!