Series "Jesus: God And Savior" "The Empty Tomb" John 20:1-18 Part-66

John 20:11-18

1 Corinthians 15:16-17

Jesus, throughout His ministry, pointed to His own resurrection when asked for some sign to prove His Messiahship – John 2:18-22; Matthew 12:38-40.

Romans 1:3-4

Practical Importance Of The Resurrection Is That Of Changed Lives.

Thought Of Our Passage: "The Church Did Not Create The Resurrection, The Resurrection Created The Church."

<u>1. Verses 1-10 – Jesus' Power Over Death</u> <u>2. Verses 11-18 – The Resurrected Lord</u>

1. Verses 1-10 – Jesus' Power Over Death:

John 20:1 – "Now" – Context is Jesus after death, John 19:41-42.

"first day of the week" – This is now Sunday morning. Because of the Resurrection on Sunday, Sunday became the recognized day; "Lord's Day."

Verses 1-2 – Mary Visits The Tomb: "Mary Magdalene" – She was a woman that Jesus had cast out 7 demons; became a devoted disciple, Luke 8:2.

"while it was still dark," – Mark 16:2 – "still dark" – Other gospels tell us there were other women, Mark 16:1.

"and saw the stone already taken away from the tomb." – This stone was about 1 $\frac{1}{2}$ - 2 tons. 4-6' Diameter and 1' thick.

John 20:2 – The name Simon was given to him by his parents. Jesus renamed him Peter – his spiritual name, meaning "Rock;" when it says "Simon," he is walking as a mere man, in the flesh.

"and to the other disciple whom Jesus loved," – This was John.

Verses 3-10 – Peter & John Visit The Tomb: John 20:3-4.

Verses 5-8 – The Mystery Of The Grave Clothes: John 20:5-6.

John 20:6 – "And entered the tomb;" – Peter is impulsive.

John 20:7 – "but rolled up in a place by itself." – Like an empty eggshell that is lying in its place, empty. Explanation: Jesus literally came through the material. Later, Jesus would walk through walls, John 20:19, 26.

This Resurrection is not merely spiritual but literal and physical.

John 20:8

John Believed By Indirect Evidence: "he saw" – Greek "to see with understanding;" "and believed." – "to be persuaded of," "to place confidence in, to trust, reliance upon." John was the first disciple to believe in a living Saviour!

Verses 9-10 – The Mystery Of Unbelief: John 20:9.

Matthew 16:21; Mark 9:9; Luke 18:32-34

Psalm 119:18

John 20:10

2. Verses 11-18 – The Resurrected Lord:

John 20:11 – "But Mary was standing outside the tomb weeping;" – Literally "sobbing convulsively." Jewish belief is that the soul remained in the person for 3 days. Persons would mourn for 3 days.

Verses 11-13 – Angels In The Tomb: "and so, as she wept, she stooped and looked into the tomb;"

1 Thessalonians 4:13 – "so that you will not grieve as do the rest who have no hope."

John 20:12-13

Tears at the empty tomb of Jesus Christ is the most inappropriate place to cry!

"Because they have taken away my Lord, and I do not know where they have laid Him." – "Because the theologians have taken away my Lord, and I do not know where they have laid Him."

"have taken away <u>my Lord</u>," – We should examine our own hearts to be honest about Jesus! <u>Is Jesus really My Lord or not</u>!

Verses 14-15 – Mary's Mistake: "Whom are you seeking?" – This question should get Mary to think on <u>What Jesus had said</u>, <u>what Jesus had done</u>, and <u>what Scripture said of Him</u>!

The root problem is that Mary and the disciples did not hold a high enough view of Jesus!

"Supposing Him to be the gardener," – She was not expecting Him, and Jesus was glorified, Mark 16:12; Luke 24:16.

We Can Miss Jesus Because We Don't Expect Him.

"tell me where you have laid Him, and I will take Him away." – Here is such a Great Love but Lacking great faith.

Verses 16-18 – Jesus Revealed: John 20:16.

Mary Believed By Direct Evidence: "She turned and said to Him in Hebrew, 'Rabboni!' (which means, Teacher or My Master)."

John 10:16 - "they will hear My voice;"

John 20:17

The Command Of Jesus – Stop Clinging To Me: "Jesus said to her, "Stop clinging to Me," – "stop holding me."

2 Corinthians 5:16

Matthew 28:9

"for I have not yet ascended to the Father;" – He was not leaving permanently.

The Command Of Jesus Go Tell My Brethren: "but go to My brethren, and say to them," – The disciples had been referred to as slaves or friends, John 15:15; are now called "My brethren."

It was through the redemption of the cross that this new relationship has been birthed, Romans 8:15-16.

Hebrews 2:11

The Coming Ascension Of Jesus: "I ascend to <u>My Father</u> and <u>your Father</u>, and <u>My God</u> and <u>your God</u>."

At the ascension of Jesus, He said, Acts 1:7-8.

Mary is the first witness of the resurrection, and the first ambassador of the risen Saviour!

John 20:18 – "announcing" – "kept on announcing;" the first witness of the resurrection.

"I have seen the Lord,' and that He had said these things to her." – Faithful messenger of Jesus Christ, Mark 16:9-11.

Luke 24:10-11

Application:

- 1. The Resurrection Is Historical: OT And NT Predictions, Then Eyewitness Accounts Of The Risen Lord.
- 2. The Resurrection Is Personal: John Presents The Facts, And Appearances That Were Life Changing. Have Our Own Lives Been Changed Through An Encounter By The Truth Of The Resurrection?
- 3. A Skeptic Who Demands Evidence Before Belief, Leads To A Fruitless Debate. The Skeptic Must First See Their Sinfulness And Their Need Of A Saviour. When A Person Comes To Terms With Their Sinfulness, Belief Is The Next Logical Step.
- 4. The Resurrection Is Universal. Mary, Said "I Have Seen The Lord." This Naturally Will Lead To "Go And Make Disciples Of All The Nations."