

Series "The Seven Words"
"The Word Of Affection"
John 19:26-27
Word-3

John 19:25-27

3rd Word: "The Word of Affection." John 19:26-27 – "Woman, behold your son!" To John – "Behold, your mother!"

"The Seven Words:"

1st Word – "Father, forgive them, for they do not know what they do" – Luke 23:34.

2nd Word – "You will be with Me in Paradise" – Luke 23:43.

3rd Word – "Woman, behold your son!" – John 19:26-27.

4th Word – "My God, My God, why have You forsaken Me?" – Matthew 27:46.

5th Word – "I thirst!" – John 19:28.

6th Word – "It is finished!" – John 19:30.

7th Word – "Father, 'into Your hands I commit My spirit' " – Luke 23:46.

"Seven Words" reveal God's answer to our basic spiritual needs.

John 3:16

Romans 5:8

Thought Of The Passage: "The Word Of Affection Reveals Earthly Relationships Are Important But Temporal, But Spiritual Relationships Are Permanent."

1. Devotion At The Cross

2. Mary At The Cross

3. John At The Cross

1. Devotion At The Cross:

John 19:25

"Therefore the soldiers did these things." – Divided up His clothes.

Jesus Did Not Die Unlamented: 1) "were His mother," 2) "and His mother's sister," 3) "Mary the wife of Clopas," 4) "and Mary Magdalene."

What A Contrast This Group Was To The Mocking Crowd: "Standing by the cross!" We are speaking of a special relationship with Jesus Christ!

The Cross – Was A Place Of Rebuke: “and His mother’s sister,” – Salome was Mary’s sister, the mother of James and John, the wife of Zebedee.

Matthew 20:20-23

James and John did drink the cup. James was the first Apostle to be martyred, Acts 12: 1-2.

No Christian Rises Higher Than Their Praying.

1 Peter 5: 10

“Mary the wife of Clopas,” – wife or possible widow of Clopas; The brother of Joseph.

The Cross – Was A Place Of Redemption: Mary Magdalene; The Cross – to Mary Magdalene meant redemption.

Luke 8:2 – “Magdalene, from whom seven demons had gone out,” – Mark 16: 9 – “from whom He had cast out seven demons.”

Ephesians 2: 1-3

Mary was not only at the cross, but she was one of the first to the tomb, John 20: 1-18.

Acts 26: 18

Mary stood by and literally watched her redemption paid for through Jesus’ death.

2. Mary At The Cross:

John 19:26 – “When Jesus then saw His mother,” – Mary is at the foot of the cross; The place that all sinners must come.

Luke 1:38; Luke 1:42

Mary’s Response to the angel and Elizabeth – Luke 1: 46-47.

Mary suffered shame and reproach when she conceived through the Holy Spirit.

Matthew 1: 18-25 – Joseph was a righteous man.

A Prophecy Through Simeon At Jesus' Dedication: Luke 2:25-35 – Since Mary was to have a Son, she was also to have a sword. Great privileges bring great sorrows.

The Sword Against Babies – Matthew 2:16.

“When Jesus then saw His mother,” – (At The Cross) This was that moment – the sword was being cruelly thrust into Mary.

“and the disciple whom He loved standing nearby,” – He is John, the author of the Gospel of John, John 13:23.

John 19:26 – “He said to His mother, ‘Woman,’” – a “title of respect, Lady.” Jesus had called her this at the wedding of Cana, John 2:4.

1 Timothy 2:5

Mary must no longer think of Jesus as being her son (Earthy Relationship Which Is Temporal). Mary must look upon Jesus as “The Son of God” and her “Lord” (Spiritual Is Permanent).

Mary will then begin to concentrate on its redemptive meaning. Mary’s merely emotional suffering must be replaced by something higher, that is, by adoration.

“behold, your son!” – Jesus was not referring to Himself but to His disciple John.

“behold, your son!” – Jesus is actually breaking the human relationship, from now on John is to be looked at as her son!

Mary would discover the salvation relationship is higher than the family relationship. She learned that it was better to have Jesus as Savior and Lord than to have Him as her son.

Luke 2:48-51

Jesus Was Honoring the 5th Commandment: Exodus 20:12;
Ephesians 6:1-2.

3. John At The Cross:

John 19:27 – “Then He said to the disciple,” – John, along with all the other disciples, had fled at Jesus’ arrest, Matthew 26:56. But John returns to the cross, 1 John 1:9.

“Behold, your mother!” – John is not only restored to Jesus but Jesus has honored John through taking the place of Jesus. John was substituting for “The Substitute.”

Mary had four other sons, Matthew 13:55; Mark 6:3. John 7:5 – “For not even His brothers were believing in Him.”

Spiritual Ties Are Closer Than Flesh And Blood Ties.

“Behold, your mother!” – Mark 3:31-35 – We are His brothers, sisters and mothers!

1 John 1:1-2

2 Corinthians 5:16

Prompt Obedience: “From that hour the disciple took her into his own household.” – John was ready and acted without hesitation.

Galatians 6:14

Application:

1. The Word Of Affection Reveals Earthly Relationships Are Important But Temporal, But Spiritual Relationships Are Permanent:
2. We Must Never Forget That There Is No Crown Without A Cross. Jesus Came To The Throne By Way Of The Cross:
3. Some Persons In Christ Have Come To Find That Sometimes Spiritual Ties Are Closer Than Flesh And Blood Ties: