

Series "Behold Your King"
"The Flight of The King"
Matthew 2:13-23
Part-4

Matthew 1-10 - The Revelation of The King

The Linage of the King

The Conception of the King

The Seeking out of the King

The Flight of the King

"The New Testament is in the Old concealed, while the Old Testament is in the New revealed."

We will look at 3 areas in our study

1. Verses – 13-15 Flight to Egypt
2. Verses – 16-18 Death of the Innocent
3. Verses – 19-23 Residing In Nazareth HimH

1. Verses – 13-15 Flight to Egypt

- Matt 2:13
- Matt 2:12
- Matt. 1:18-20

Matt. 1-2 There are 4X that God speaks to Joseph by way of an angel.

Matthew makes clear, "Not everyone is excited about the coming of the King!"

- Matthew 2:2-3
- Matt 2:14

The obedience of Joseph. • Prov. 3:5-6

- Luke 2:48-49

- Matt 2:15
- Hosea 11:1
- Matt 3:17

2. Verses – 16-18 Death of the Innocent

- Matt 2:16

Then when Herod saw that he had been tricked by the magi, The magi went to worship the King and Herod asked them to tell him where He was.

- Matt 2:7-9
- Matt 2:12
- Matt 2:17
- Jer. 31:15
- Matt 2:18

The application is the hope in God's providence is the answer to the hopelessness of man's perversity.

3. Verses – 19-23 Residing In Nazareth: HimH

- Matt 2:19

His grandson Herod Agrippa 1 died the same way. Acts 12:23

- Matt 2:20
- Ex 4:19
- Matt 2:21-22

When Herod died he had divided his kingdom into 3 areas among his 3 sons.

1. Galilee – Herod Antipas
2. North beyond the Jordan - Philip

3. Judea - Archelaus to whom Herod had willed the title of king.

However, the Jews discovered that, in spite of his promises kindness, Archelaus was as wicked as his father. So they sent a delegation to Rome to protest his crowning. Augustus Caesar agreed with the Jews and made Archelaus an ethnarch over half of his father's kingdom. His reign lasted until 6 AD (Jesus may have had this bit of Jewish history in mind when He told the Parable of the Pounds in Luke 19:11-27

- Matt 2:23
- John 1:45-46

that what was spoken through the prophets might be fulfilled, "He shall be called a Nazarene." Notice that Matthew says, "prophets" Plural.

Possibilities:

1. Matthew is speaking about • Isa. 11:1

Shoot, branch – Hebrew word "netzer" Could derive the term Nazarene.

2. Matthew is speaking of the term Nazarene – Not in the sense of the vow but for living and growing up in regards to a holy life.

3. Matthew is speaking of the King taking the reproach for us.

- Isa 53:3
- Ps 69:9, 19-21

Application

1. Flight to Egypt: "Christianity is not new. The Old Testament is in the New revealed."

2. Death of the Innocent: "The hope in God's providence is the answer to the hopelessness of man's perversity."

3. Residing In Nazareth: "This King came to bear our reproach. He came to identify with the lowly. A friend of sinners."

HimH